

# DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

235 Promenade Street, Providence, RI 02908-5767

Rhode Island Relay 711

Office of Boat Registration & Licensing 3<sup>rd</sup> Floor – Room 360 (401) 222-6647

## 2025 MULTI-PURPOSE LICENSE RENEWAL APPLICATION

### Mailing Address

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City, State, ZIP: \_\_\_\_\_  
 Customer ID: \_\_\_\_\_

### Residence Address (Cannot be a PO Box)

Street: \_\_\_\_\_  
 City, State, ZIP: \_\_\_\_\_  
 DOB: \_\_\_\_\_

### Current License Information

License Type: MPURP  
 License Number: \_\_\_\_\_  
 Expiration Date: 12/31/2024  
 Occupation: \_\_\_\_\_

### New License Information:

License Type: MPURP  
 License Number: \_\_\_\_\_  
 Expiration Date: 12/31/2025  
 E Mail Address: \_\_\_\_\_  
 Buoy Colors: \_\_\_\_\_

**Application Must Be Received No Later Than 02/28/2025**  
**Renewal grace period with \$200.00 late fee – March 1, 2025 – April 29, 2025**

<b>Reporting Method – Mandatory</b>	
Logbook – Endorsement	<b>\$25.00</b>
VTR	<u>No Fee</u>
Electronic –	<u>No Fee</u>

<b>Multi-Purpose License</b>	<b>\$ 450.00</b>
<b>Endorsements</b>	
<b>Gill Net- Renewal Only</b>	<b>\$ 20.00</b>
<b>Purse Seine</b>	<b>\$ 20.00</b>
<b>Logbook</b>	<b>\$ 25.00</b>
<b>Total Due:</b>	<b>\$</b>
<b><u>Fishery Sector(s)</u></b>	<b><u>Non-binding</u></b>
For Informational purposes ONLY	Please check all that apply
Finfish	
Shellfish	
Crustacean	

### NOTES

- Exact cash, checks payable to RI DEM, credit cards accepted, convenience fees
- Every vessel engaged in Commercial Fishing must be declared on a Commercial Vessel Declaration Application
- Rules & Regulations are available at [www.dem.ri.gov](http://www.dem.ri.gov) or Office of Boat Registration & Licensing
- Submit requirements of Taxpayers Certification

**Resident RIGL20-1-3(10) Resident means an individual who has had his or her actual place of residence and has lived in the state of RI for a continuous period of not less than six (6) months:**

**I hereby certify that I am a RI resident and the information contained herein is true and correct:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Telephone# \_\_\_\_\_

RI Driver's Lic # & Exp Date: \_\_\_\_\_

Note: Licensed fishers are obligated to comply with possession limits for finfish as provided in the Marine Fisheries listserve, dedicated phone line at (401) 423-1920, or webpage at [www.dem.ri.gov/programs/fish-wildlife/marine-fisheries/mfsizes.php](http://www.dem.ri.gov/programs/fish-wildlife/marine-fisheries/mfsizes.php). Licensed shellfishers are obligated to comply with conditional closure areas as provided on DEM's dedicated phone line at (401) 222-2900. All Multipurpose License holders must complete the 30-minute online shellfish tutorial located <https://www.ri.gov/dem/training/shellfish/> prior to the issuance of the license.

