

Come Clam with Me 2024!

The RI DEM Division of Fish and Wildlife's Aquatic Resource Education program invites you to 'Come Clam with Me'! Learn how to dig for clams, the equipment you need, and the management strategies that have kept Rhode Island in the quahogging industry for so long. Jody King, long time quahogger, will be instructing people of all ages about the ins and outs of recreational clamming. **Fee: \$10/person for registrants 8 years of age and older.** Space is limited**.



To register: Fill out the registration form and send to the address listed below along with check/money order. Check should be made payable to 'ARE Program'. Once received you will be notified by email of your registration status.

Division of Fish and Wildlife
1B Camp E-Hun-Tee Place
Exeter, Rhode Island 02822
ATTN: ARE Program

For questions or more information, please contact the Division of Fish and Wildlife Outdoor Education Office at 401-330-0634 or email kimberly.sullivan@dem.ri.gov.

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|---|---|
| Name (s) and Ages (Please list allergies (if any) for each participant.): | |
| Have you or any in your party attended in the past? YES NO | |
| Phone Number | Emergency contact name and phone number |
| Email address: | |
| Mailing Address: | |
| Completed registrations, sent via mail or in-person, are processed in the order they are received. | |
| Please indicate 1st and 2nd choices. | |
| ____ June 24 (2pm-5pm) - North Kingstown | ____ August 5 (1pm-4pm) - Gull Cove, Portsmouth* |
| ____ July 19 11am-2pm) – Colt State, Bristol* | ____ August 20 (12pm-3pm) - Rocky Point, Warwick* |
| ____ July 22 (1pm-4pm) - Rocky Point, Warwick* | ____ September 20 (2pm-5pm) - North Kingstown |
| *Location may change due to shell fishing closures. | |
| Please Note: A person/party can only register for one class per year. A refund is only issued if a participant cancels within 24 hours of the class. Checks will not be processed until after the workshop date in case of weather cancellations. | |

The 'Come Clam with Me' workshop is a fun and interesting program where media both within and outside of DEM may be present. Please complete the following:

May we use photographs/quotations of you and/or your child in RI DEM Division of Fish and Wildlife promotional materials such as brochures, newsletters, the DEM website, social media sites (Facebook, Instagram), etc.?

YES ___ No ___ (if yes, please sign the release below; feel free to make copies)

Photographer Name: RI DEM Div. Fish and Wildlife – Aquatic Resource Education Program

RELEASE FORM

I, _____, irrevocably consent to and authorize the use and reproduction of my image on the DEM website, brochures, social media platforms (Facebook, Instagram, etc.), and other publications, without compensation to me for purposes of promoting future Aquatic Resource Education and DEM programs. All photographs, reproductions, and displays, shall constitute the property solely and completely of DEM. I hereby waive all right, title, and interest in and to any and all photographs, reproductions, and displays of my image used in and for the above stated purpose.

I hereby release, discharge, and save harmless, the photographer, his/her representatives, agents, assigns, employees, or any person acting under the permission of the photographer, even in the case that the product may be distorted altered in any way, blurred or used in composite form. I hereby waive the right to approve the finished photograph or any copy, reproduction, and/or display, which may be used by the DEM for purposes of future ARE programs.

Signature _____ Date _____

Witness _____ Date _____

If there are children accompanying you under the age of 18, the Agreement or Waiver must be signed or approved by the parent or guardian, on their behalf, and on the behalf of the signatory, signing on their behalf.

I hereby certify that I am the parent or legal guardian of the above-named model, and do give my consent without reservations to the forgoing on behalf of him, her, or them, on behalf of myself.

Name _____ Relationship _____

Signature _____ Date _____

