## **RI Division of Fish & Wildlife Target Range Permit Application**



## PLEASE PRINT ILLEGIBLE / INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED



Application period is February 1<sup>st</sup> thru October 15<sup>th</sup>

**RENEWAL** (attach ID and prior permit)

| Last Name  | First Name   | MI & Suffix                             | Phone   | Number    |
|--|--|---|---|-----------|
| Mailing Address  | Ci   | ty                                      | State   | Zip       |
| Date of Birth  | Vehicle Registration F   | Plate Number(s)                         | Registrati  | ion State |
|  | f your driver's license or other go<br>attach a copy of <mark>one</mark> of the follow | 1                                       |   |           |
| e  | Hunting License<br>Carry Permit<br>Pertification Card ("Blue Card")                    | Present in-person<br>application to ran | *DO NOT MAIL FEDERAL/MILITARY ID<br>Present in-person along with a <u>completed</u><br>application to range staff or to the Range<br>Supervisor—contact information on website. |           |
| <ul> <li>E. Police or Military ID</li> <li>F. Equivalent certificati<br/>attach certification for</li> </ul> | on as determined by the RI DEM   | Division of Fish and Wildli             | fe. Please descri   | be and    |

*I hereby certify the following under the penalties of perjury*: I am permitted by law to possess and use firearms; I will abide by all target range regulations; and that I–at all times–assume full liability for any injuries which may be suffered by me or caused to others by me while at or near the target range facility. In addition, I shall hold the State and its agents harmless from all claims or damage suits arising from my actions at or near the target range facility, either by way of my omission or commission.

| Signature:   |                   | Date:                               |                    |
|--|-------------------|-------------------------------------|--------------------|
| Notarization (required for <u>new</u> applicar                                     | <mark>its)</mark> |                                     |                    |
| Subscribed and sworn to before me in   |                   | , County of                         | ,                  |
| State of   | on the            | day of                              | , 20               |
| Notary   | Date              | (                                   | Commission Expires |
| MAIL TO: R.I. Division of Fish and V<br>1B Camp E-Hun-Tee Plac<br>Exeter, RI 02822 | ce                | mit<br>Office Use Only: Notificatio | n Date             |
| For more info on the Great Swamp Range please visit:                               |                   | Permit N                            |                    |
| www.dem.ri.gov/GreatSwampRange   |                   |                                     | rev. 2024v2        |