



# RI Division of Fish & Wildlife Target Range Permit Application



PLEASE PRINT  
ILLEGIBLE / INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

Application period is February 1<sup>st</sup> thru October 15<sup>th</sup>

RENEWAL (attach ID and prior permit)

Last Name First Name MI & Suffix Phone Number

Address City State Zip

Date of Birth Vehicle Registration Plate Number(s) Registration State

You **must** attach a copy of your driver's license or other government issued photo ID.

New applicants must also attach a copy of **one** of the following:

- A. State-issued Hunter Safety Education Card
- B. State-issued Firearm Hunting License
- C. Rhode Island Pistol Carry Permit
- D. RI DEM Pistol/Revolver Certification Card ("Blue Card")
- E. Active-Duty or Retired Police/Military ID\* (or DD-214)
- F. Equivalent certification as determined by the RI DEM Division of Fish and Wildlife. Please describe and attach certification for consideration: \_\_\_\_\_

**\*DO NOT MAIL FEDERAL/MILITARY ID**  
Present in-person along with a **completed** application to range staff or to the Range Supervisor—contact information on website.

*I hereby certify the following under the penalties of perjury:* I am permitted by law to possess and use firearms; I will abide by all target range regulations; and that I—at all times—assume full liability for any injuries which may be suffered by me or caused to others by me while at or near the target range facility. In addition, I shall hold the State and its agents harmless from all claims or damage suits arising from my actions at or near the target range facility, either by way of my omission or commission.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Notarization (required for new applicants)**

Subscribed and sworn to before me in \_\_\_\_\_, County of \_\_\_\_\_,  
State of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary \_\_\_\_\_ Date \_\_\_\_\_ Commission Expires \_\_\_\_\_

**MAIL TO: R.I. Division of Fish and Wildlife – Range Permit** \*must enclose a stamped envelope  
1B Camp E-Hun-Tee Place  
Exeter, RI 02822

Office Use Only: Notification Date \_\_\_\_\_

Permit Number \_\_\_\_\_

For more info on the Great Swamp Range please visit:  
[www.dem.ri.gov/GreatSwampRange](http://www.dem.ri.gov/GreatSwampRange)