

**For Date: 08/07/2022 - Sunday**

| <u>Call Number</u>   | <u>Time</u> | <u>Call Reason</u>   | <u>Action</u>                 |
|--|-------------|--|-------------------------------|
| 22-14239<br>Location/Address:<br>Jurisdiction:   | 0031        | Phone - VIOL, DEM PROP RULE & REG<br>[507 8] BURLINGAME STATE PARK & CAMPGROUND - CHARLESTOWN  | Services Rendered             |
| 22-14240<br>Location/Address:<br>Jurisdiction:   | 0224        | Phone - ACCIDENT, BOAT ONGOING<br>[504] 69 AVONDALE RD<br>WESTERLY   | No Action Required            |
| 22-14241<br>Location/Address:<br>Jurisdiction:   | 0535        | Phone - ANIMAL, RABIES<br>[501] 111 WOODWARD AVE<br>NARRAGANSETT   | Taken / Referred Other Agency |
| 22-14242<br>Location/Address:<br>Jurisdiction:   | 0650        | Initiated - OUT OF SERVICE<br>[409 6] DEM LAW ENFORCEMENT HEADQUARTERS - PROVIDENCE  | Services Rendered             |
| 22-14243<br>Location/Address:<br>Jurisdiction:   | 0708        | Phone - COMPLAINT<br>[507 5] BURLINGAME STATE BEACH & PICNIC AREA - CHARLESTOWN  | No Action Required            |
| 22-14244<br>Location/Address:<br>Jurisdiction:   | 0711        | Initiated - Recreational Saltwater Lic.<br>[302] 535 TUCKERMAN AVE<br>MIDDLETOWN   | NO VIOLATIONS                 |
| 22-14245<br>Location/Address:<br>Jurisdiction:   | 0722        | Initiated - Recreational Saltwater Lic.<br>[301 5] FORT GETTY BOAT RAMP - JAMESTOWN  | Services Rendered             |
| 22-14246<br>Location/Address:<br>Jurisdiction:   | 0724        | Initiated - LOCATION CHECK<br>[302] 535 TUCKERMAN AVE<br>MIDDLETOWN  | NO VIOLATIONS                 |
| 22-14247<br>Location:<br>Jurisdiction:   | 0757        | Initiated - Recreational Saltwater Lic.<br>[302] TAGGARTS FERRY RD<br>MIDDLETOWN   | NO VIOLATIONS                 |
| 22-14248<br>Location/Address:<br>Jurisdiction:<br>Refer To Citation:                       | 0809        | Initiated - MOTOR VEHICLE VIOLATION<br>[301 6] BEAVERTAIL STATE PARK - JAMESTOWN<br><a href="#">22-658-CN</a>  | Citation / Warning Issued     |
| 22-14249<br>Location/Address:<br>Jurisdiction:   | 0828        | Initiated - OUT OF SERVICE<br>[502 22] STATION M - NORTH KINGSTOWN   | Services Rendered             |
| 22-14250<br>Location/Address:<br>Jurisdiction:   | 0834        | Radio - FOLLOW-UP INVESTIGATION<br>[203] FAIRWINDS MARINA - WARWICK  | Services Rendered             |
| 22-14251<br>Location/Address:<br>Jurisdiction:   | 0914        | Initiated - Recreational Saltwater Lic.<br>[304 8] COMMON FENCE POINT - PORTSMOUTH   | NO VIOLATIONS                 |
| 22-14252<br>Location/Address:<br>Jurisdiction:<br>Refer To Citation:<br>Refer To Citation: | 0919        | Initiated - VIOL, DEM PROP RULE & REG<br>[301 4] FORT WETHERILL STATE PARK OTHER - JAMESTOWN<br><a href="#">22-660-CN</a><br><a href="#">22-659-CN</a> | Citation / Warning Issued     |
| 22-14253   | 0919        | Phone - VIOL, SHELLFISH, POLLUTION   | Citation / Warning Issued     |

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| Location/Address:  | [203] NAUSAUKET RD  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| Refer To Citation: | <a href="#">22-662-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22-664-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22-663-CN</a>   |  |                                      |
| <b>22-14254</b>    | <b>0931</b>   | <b>Phone - ANIMAL, RABIES CONTACT</b>            | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [504] 10 SPRUCE ST  |  |                                      |
| Jurisdiction:      | WESTERLY  |  |                                      |
| <b>22-14255</b>    | <b>0932</b>   | <b>Initiated - VIOL, FINFISH</b>                 | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [301 3] FORT WETHERILL STATE PARK AND BOAT RAMP - FORT WETHERILL RD |  |                                      |
| Jurisdiction:      | JAMESTOWN   |  |                                      |
| <b>22-14258</b>    | <b>0943</b>   | <b>Phone - ANIMAL, RABIES</b>                    | <b>No Action Required</b>            |
| Location/Address:  | [502] 26 SIXTH ST   |  |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |  |                                      |
| <b>22-14256</b>    | <b>0945</b>   | <b>Phone - VIOL, SHELLFISH</b>                   | <b>No Action Required</b>            |
| Location:          | [502 16] BISSELL'S COVE   |  |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |  |                                      |
| <b>22-14257</b>    | <b>0948</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [502] WAKEFIELD MALL - 160 TOWER HILL RD                            |  |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |  |                                      |
| <b>22-14259</b>    | <b>0954</b>   | <b>Phone - VIOL, FINFISH</b>                     | <b>NO VIOLATIONS</b>                 |
| Location/Address:  | [501 11] BLACK POINT FISHING ACCESS AND AREA - OCEAN RD             |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14261</b>    | <b>0955</b>   | <b>Phone - ASSIST OTHER AGENCY</b>               | <b>Services Rendered</b>             |
| Location/Address:  | [410 1] SCITUATE POLICE DEPT AND FIRE DISPATCH - 116 MAIN ST SCI    |  |                                      |
| Jurisdiction:      | SCITUATE  |  |                                      |
| <b>22-14260</b>    | <b>0957</b>   | <b>Phone - INFORMATION RECEIVED</b>              | <b>No Action Required</b>            |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT   |  |                                      |
| <b>22-14262</b>    | <b>1002</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [301 4] FORT WETHERILL STATE PARK- BULKHEAD - FORT WETHERILL RD     |  |                                      |
| Jurisdiction:      | JAMESTOWN   |  |                                      |
| Refer To Citation: | <a href="#">22-661-CN</a>   |  |                                      |
| <b>22-14264</b>    | <b>1003</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>      | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [407] S BROOKSIDE AVE   |  |                                      |
| Jurisdiction:      | NORTH PROVIDENCE  |  |                                      |
| <b>22-14263</b>    | <b>1004</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>             |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT   |  |                                      |
| <b>22-14265</b>    | <b>1036</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>NO VIOLATIONS</b>                 |
| Location/Address:  | [501 11] BLACK POINT FISHING ACCESS AND AREA - OCEAN RD             |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14266</b>    | <b>1044</b>   | <b>Phone - DATA CHECK, OTHER AGENCIES</b>        | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST         |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14267</b>    | <b>1052</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>No Action Required</b>            |
| Location/Address:  | [402] 22 KIKI CIR   |  |                                      |
| Jurisdiction:      | CRANSTON  |  |                                      |
| <b>22-14268</b>    | <b>1103</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Services Rendered</b>             |

Dispatch Log From: 08/07/2022 Thru: 08/13/2022 0000 - 2359 Printed: 09/09/2022

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| Location:          | [203] WARWICK SUPERCUTS  |  |                                  |
| Jurisdiction:      | WARWICK  |  |                                  |
| <b>22-14269</b>    | <b>1105</b>  | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |  |                                  |
| Jurisdiction:      | CHARLESTOWN  |  |                                  |
| <b>22-14270</b>    | <b>1115</b>  | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST        |  |                                  |
| Jurisdiction:      | PROVIDENCE   |  |                                  |
| <b>22-14271</b>    | <b>1122</b>  | <b>Initiated - Recreational Vessel Boarding</b>  | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                       |  |                                  |
| Jurisdiction:      | NARRAGANSETT   |  |                                  |
| <b>22-14272</b>    | <b>1127</b>  | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [501 39] NARRAGANSETT BAY LOBSTERS - 268 GREAT ISLAND RD           |  |                                  |
| Jurisdiction:      | NARRAGANSETT   |  |                                  |
| <b>22-14273</b>    | <b>1134</b>  | <b>Other - DATA CHECK, OTHER AGENCIES</b>        | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST        |  |                                  |
| Jurisdiction:      | PROVIDENCE   |  |                                  |
| <b>22-14274</b>    | <b>1151</b>  | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b> |
| Location/Address:  | [501 17] CAMP CRONIN FISHING ACCESS AND AREA - POINT JUDITH RD     |  |                                  |
| Jurisdiction:      | NARRAGANSETT   |  |                                  |
| Refer To Citation: | <a href="#">22417500494</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500495</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500496</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500497</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500498</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500499</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500500</a>  |  |                                  |
| Refer To Citation: | <a href="#">22417500501</a>  |  |                                  |
| <b>22-14275</b>    | <b>1154</b>  | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [502 22] STATION M - 150 FOWLER ST                                 |  |                                  |
| Jurisdiction:      | NORTH KINGSTOWN  |  |                                  |
| <b>22-14276</b>    | <b>1155</b>  | <b>Phone - FIRE MARSHAL</b>                      | <b>AGENCY NOTIFIED</b>           |
| Location/Address:  | [415] 368 GREAT RD   |  |                                  |
| Jurisdiction:      | NORTH SMITHFIELD   |  |                                  |
| <b>22-14277</b>    | <b>1158</b>  | <b>Phone - FIRE MARSHAL</b>                      | <b>AGENCY NOTIFIED</b>           |
| Location/Address:  | [503] 134 SIR MICHAEL CIR  |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN  |  |                                  |
| <b>22-14278</b>    | <b>1224</b>  | <b>Initiated - LOCATION CHECK</b>                | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [202 3] EAST GREENWICH CITY BOAT RAMP - CROMPTON AVE               |  |                                  |
| Jurisdiction:      | EAST GREENWICH   |  |                                  |
| <b>22-14279</b>    | <b>1234</b>  | <b>Initiated - Recreational Vessel Boarding</b>  | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [203 17] GODDARD STATE PARK BOAT RAMP - 1095 IVES RD               |  |                                  |
| Jurisdiction:      | WARWICK  |  |                                  |
| <b>22-14280</b>    | <b>1237</b>  | <b>Initiated - Recreational Vessel Boarding</b>  | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [203 17] GODDARD STATE PARK BOAT RAMP - 1095 IVES RD               |  |                                  |
| Jurisdiction:      | WARWICK  |  |                                  |
| <b>22-14281</b>    | <b>1244</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Services Rendered</b>         |
| Location:          | [501] NARRAGANSETT   |  |                                  |
| Jurisdiction:      | NARRAGANSETT   |  |                                  |
| <b>22-14282</b>    | <b>1245</b>  | <b>Phone - DISTURBANCE</b>                       | <b>Services Rendered</b>         |
| Location/Address:  | [501 12] SCARBOROUGH BEACH NORTH AND PICNIC AREA - 920 OCEAN RD    |  |                                  |
| Jurisdiction:      | NARRAGANSETT   |  |                                  |
| Refer To Incident: | <a href="#">22-350-OF</a>  |  |                                  |
| <b>22-14283</b>    | <b>1248</b>  | <b>Initiated - LOCATION CHECK</b>                | <b>No Action Required</b>        |

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| Location/Address:  | [414 6] PULASKI STATE PARK - 151 PULASKI RD                    |  |
| Jurisdiction:      | GLOCESTER  |  |
| <b>22-14286</b>    | <b>1249</b>  | <b>Phone - COMPLAINT</b> <span style="float: right;"><b>Taken / Referred Other Agency</b></span>                     |
| Location:          | [201] JOHNSONS POND  |  |
| Jurisdiction:      | COVENTRY   |  |
| <b>22-14284</b>    | <b>1300</b>  | <b>Initiated - ASSIST CITIZEN</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location:          | [502] NORTH KINGSTOWN  |  |
| Jurisdiction:      | NORTH KINGSTOWN  |  |
| <b>22-14285</b>    | <b>1302</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location/Address:  | [501 33] URI NARRAGANSETT BAY CAMPUS - 215 S FERRY RD Apt. #RI |  |
| Jurisdiction:      | NARRAGANSETT   |  |
| <b>22-14287</b>    | <b>1309</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location/Address:  | [102 17] COLT STATE PARK BOAT RAMP - COLT STATE PK             |  |
| Jurisdiction:      | BRISTOL  |  |
| <b>22-14288</b>    | <b>1327</b>  | <b>Radio - DISABLED MV or BOAT</b> <span style="float: right;"><b>Services Rendered</b></span>                       |
| Location:          | [502 19] QUONSET POINT   |  |
| Jurisdiction:      | NORTH KINGSTOWN  |  |
| <b>22-14289</b>    | <b>1340</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location/Address:  | [201 9] CARBUNCLE POND FISHING AREA AND POND - PLAINFIELD PKE  |  |
| Jurisdiction:      | COVENTRY   |  |
| <b>22-14290</b>    | <b>1342</b>  | <b>Radio - DISABLED MV or BOAT</b> <span style="float: right;"><b>No Action Required</b></span>                      |
| Location:          | [203] WARWICK COUNTRY CLUB                                     |  |
| Jurisdiction:      | WARWICK  |  |
| <b>22-14291</b>    | <b>1347</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location:          | [304 16] WEAVER COVE   |  |
| Jurisdiction:      | PORTSMOUTH   |  |
| <b>22-14292</b>    | <b>1353</b>  | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> <span style="float: right;"><b>Citation / Warning Issued</b></span> |
| Location/Address:  | [503] NARROW RIVER FISHING AREA - POLLOCK AVE                  |  |
| Jurisdiction:      | SOUTH KINGSTOWN  |  |
| Refer To Citation: | <a href="#">22417500502</a>                                    |  |
| Refer To Citation: | <a href="#">22417500503</a>                                    |  |
| <b>22-14293</b>    | <b>1410</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>Services Rendered</b></span>                        |
| Location/Address:  | [205 12] BIG RIVER W M A- DUNES AREA - DIVISION ST             |  |
| Jurisdiction:      | WEST GREENWICH   |  |
| <b>22-14294</b>    | <b>1416</b>  | <b>Initiated - LOCATION CHECK</b> <span style="float: right;"><b>NO VIOLATIONS</b></span>                            |
| Location/Address:  | [501] NEWTON AVE   |  |
| Jurisdiction:      | NARRAGANSETT   |  |
| <b>22-14295</b>    | <b>1416</b>  | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b> <span style="float: right;"><b>No Action Required</b></span>            |
| Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                |  |
| Jurisdiction:      | EXETER   |  |
| <b>22-14296</b>    | <b>1420</b>  | <b>Phone - INFORMATION RECEIVED</b> <span style="float: right;"><b>No Action Required</b></span>                     |
| Location:          | [201]  |  |
| Jurisdiction:      | COVENTRY   |  |
| <b>22-14297</b>    | <b>1423</b>  | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> <span style="float: right;"><b>Citation / Warning Issued</b></span> |
| Location/Address:  | [501 5] STATE PIER #5 MONAHANS DOCK AND RAMP - OCEAN RD        |  |
| Jurisdiction:      | NARRAGANSETT   |  |
| Refer To Citation: | <a href="#">22417500504</a>                                    |  |
| <b>22-14298</b>    | <b>1425</b>  | <b>Phone - ACCIDENT, MOTOR VEHICLE</b> <span style="float: right;"><b>Services Rendered</b></span>                   |
| Location/Address:  | [508] INTERSECTION RT 138 - S COUNTY TRL                       |  |
| Jurisdiction:      | EXETER   |  |

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| <b>22-14299</b>   | <b>1434</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                      | <b>Services Rendered</b>             |
| Location/Address: |             | [305] RIVERSIDE DR @ MAIN RD                                    |                                      |
| Jurisdiction:     |             | TIVERTON  |                                      |
| <b>22-14300</b>   | <b>1446</b> | <b>Other - DATA CHECK, OTHER AGENCIES</b>                       | <b>Services Rendered</b>             |
| Location/Address: |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST     |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14301</b>   | <b>1446</b> | <b>Initiated - DISABLED MV or BOAT</b>                          | <b>Services Rendered</b>             |
| Location/Address: |             | [501] OCEAN AVE   |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14302</b>   | <b>1451</b> | <b>Phone - ACCIDENT, BOAT ONGOING</b>                           | <b>No Action Required</b>            |
| Location:         |             | [301 14] NEWPORT BRIDGE- JAMESTOWN SIDE                         |                                      |
| Jurisdiction:     |             | JAMESTOWN   |                                      |
| <b>22-14303</b>   | <b>1455</b> | <b>Phone - ANIMAL, RABIES</b>                                   | <b>No Action Required</b>            |
| Location/Address: |             | [201] 55 TWIN LAKES AVE   |                                      |
| Jurisdiction:     |             | COVENTRY  |                                      |
| <b>22-14304</b>   | <b>1458</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [501 12] SCARBOROUGH BEACH NORTH AND PICNIC AREA - 920 OCEAN RD |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14305</b>   | <b>1510</b> | <b>Phone - FIRE MARSHAL</b>                                     | <b>AGENCY NOTIFIED</b>               |
| Location/Address: |             | [203] 24 MAPLEWOOD AVE  |                                      |
| Jurisdiction:     |             | WARWICK   |                                      |
| <b>22-14306</b>   | <b>1514</b> | <b>Initiated - Recreational Saltwater Lic.</b>                  | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [501] HAZARD - HAZARD AVE                                       |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14307</b>   | <b>1514</b> | <b>Phone - GENERAL INFO</b>                                     | <b>Services Rendered</b>             |
| Location:         |             | [203]   |                                      |
| Jurisdiction:     |             | WARWICK   |                                      |
| <b>22-14308</b>   | <b>1523</b> | <b>Phone - ANIMAL, RABIES</b>                                   | <b>Services Rendered</b>             |
| Location/Address: |             | [502] 186 FISHING COVE RD                                       |                                      |
| Jurisdiction:     |             | NORTH KINGSTOWN   |                                      |
| <b>22-14309</b>   | <b>1532</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [501 17] CAMP CRONIN FISHING ACCESS AND AREA - POINT JUDITH RD  |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14310</b>   | <b>1545</b> | <b>Phone - GENERAL INFO</b>                                     | <b>Services Rendered</b>             |
| Location:         |             | [409]   |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14311</b>   | <b>1548</b> | <b>Phone - DATA CHECK, OTHER AGENCIES</b>                       | <b>Services Rendered</b>             |
| Location:         |             | [409] SWANSEA PD  |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14312</b>   | <b>1557</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                | <b>Services Rendered</b>             |
| Location/Address: |             | [204] 14 QUAKER DR  |                                      |
| Jurisdiction:     |             | WEST WARWICK  |                                      |
| <b>22-14313</b>   | <b>1557</b> | <b>Phone - ANIMAL, RABIES</b>                                   | <b>Taken / Referred Other Agency</b> |
| Location/Address: |             | [201] 16 CENTENNIAL ST  |                                      |
| Jurisdiction:     |             | COVENTRY  |                                      |
| <b>22-14314</b>   | <b>1607</b> | <b>Initiated - LOCATION CHECK</b>                               | <b>Peace Restored</b>                |
| Location/Address: |             | [507 11] WATCHAUG POND BOAT RAMP AND POND - SANCTUARY RD        |                                      |
| Jurisdiction:     |             | CHARLESTOWN   |                                      |

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| <b>22-14315</b>    | <b>1611</b>   | <b>Initiated - Recreational Vessel Boarding</b>  | <b>Citation / Warning Issued</b> |
| Location/Address:  | [415 3] SLATERSVILLE RESERVOIR RAMP AND POND - VICTORY HWY              |  |                                  |
| Jurisdiction:      | NORTH SMITHFIELD  |  |                                  |
| Refer To Citation: | <a href="#">22-666-CN</a>   |  |                                  |
| Refer To Citation: | <a href="#">22-667-CN</a>   |  |                                  |
| <b>22-14316</b>    | <b>1621</b>   | <b>Phone - ANIMAL, RABIES</b>                    | <b>Services Rendered</b>         |
| Location/Address:  | [201] 55 TWIN LAKES AVE   |  |                                  |
| Jurisdiction:      | COVENTRY  |  |                                  |
| <b>22-14317</b>    | <b>1625</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>No Action Required</b>        |
| Location:          | [102] BRISTOL   |  |                                  |
| Jurisdiction:      | BRISTOL   |  |                                  |
| <b>22-14318</b>    | <b>1646</b>   | <b>Initiated - Recreational Vessel Boarding</b>  | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [415 3] SLATERSVILLE RESERVOIR RAMP AND POND - VICTORY HWY              |  |                                  |
| Jurisdiction:      | NORTH SMITHFIELD  |  |                                  |
| <b>22-14319</b>    | <b>1651</b>   | <b>Phone - MEDICAL EMERGENCY</b>                 | <b>Services Rendered</b>         |
| Location/Address:  | [501 12] SCARBOROUGH BEACH NORTH AND PICNIC AREA - 920 OCEAN RD         |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| <b>22-14320</b>    | <b>1711</b>   | <b>Phone - VIOL, FINFISH</b>                     | <b>No Action Required</b>        |
| Location/Address:  | [304] 127 PARK AVE  |  |                                  |
| Jurisdiction:      | PORTSMOUTH  |  |                                  |
| <b>22-14321</b>    | <b>1714</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b> |
| Location/Address:  | [406 6] LINCOLN WOODS STATE PARK OTHER, DOG BEACH - TABLE ROCK RD       |  |                                  |
| Jurisdiction:      | LINCOLN   |  |                                  |
| <b>22-14322</b>    | <b>1729</b>   | <b>Initiated - DATA CHECKS, DEPT.</b>            | <b>No Action Required</b>        |
| Location/Address:  | [406 6] LINCOLN WOODS STATE PARK OTHER - TABLE ROCK RD                  |  |                                  |
| Jurisdiction:      | LINCOLN   |  |                                  |
| <b>22-14323</b>    | <b>1732</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLINGAME STATE PK RD     |  |                                  |
| Jurisdiction:      | CHARLESTOWN   |  |                                  |
| <b>22-14324</b>    | <b>1732</b>   | <b>Phone - ASSIST CITIZEN</b>                    | <b>No Action Required</b>        |
| Location/Address:  | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD                        |  |                                  |
| Jurisdiction:      | WARWICK   |  |                                  |
| <b>22-14325</b>    | <b>1734</b>   | <b>Phone - DATA CHECK, OTHER AGENCIES</b>        | <b>Services Rendered</b>         |
| Location:          | [409] RILETS/KYKSP0400  |  |                                  |
| Jurisdiction:      | PROVIDENCE  |  |                                  |
| <b>22-14326</b>    | <b>1742</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [503 8] DEEP HOLE MATUNUCK FISHING ACCESS AND AREA - MATUNUCK BEACH RD  |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN   |  |                                  |
| <b>22-14327</b>    | <b>1757</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [507 6] CHARLESTOWN BREACHWAY BEACH & CAMPGROUND - CHARLESTOWN BEACH RD |  |                                  |
| Jurisdiction:      | CHARLESTOWN   |  |                                  |
| <b>22-14329</b>    | <b>1820</b>   | <b>Phone - ACCIDENT, BOAT ONGOING</b>            | <b>Investigated Report taken</b> |
| Location:          | [303] OFF OF BATTERY PARK   |  |                                  |
| Jurisdiction:      | NEWPORT   |  |                                  |
| Refer To Incident: | <a href="#">22-351-OF</a>   |  |                                  |
| <b>22-14328</b>    | <b>1823</b>   | <b>Phone - COMPLAINT</b>                         | <b>No Action Required</b>        |
| Location/Address:  | [414] SAW MILL RD   |  |                                  |
| Jurisdiction:      | GLOCESTER   |  |                                  |

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| <b>22-14330</b>                      | <b>1858</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                    | <b>Services Rendered</b>         |
| Location/Address:                    |             | [406 6] LINCOLN WOODS STATE PARK OTHER - TABLE ROCK RD              |                                  |
| Jurisdiction:                        |             | LINCOLN   |                                  |
| <b>22-14331</b>                      | <b>1858</b> | <b>Phone - BOATING HOME STUDY REQUEST</b>                           | <b>Services Rendered</b>         |
| Location/Address:                    |             | [304] 49 ATLANTIC AVE   |                                  |
| Jurisdiction:                        |             | PORTSMOUTH  |                                  |
| <b>22-14332</b>                      | <b>1916</b> | <b>Phone - ASSIST CITIZEN</b>                                       | <b>Services Rendered</b>         |
| Location/Address:                    |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST         |                                  |
| Jurisdiction:                        |             | PROVIDENCE  |                                  |
| <b>22-14333</b>                      | <b>2025</b> | <b>Initiated - ACCIDENT, MOTOR VEHICLE</b>                          | <b>Services Rendered</b>         |
| Location/Address:                    |             | [504] WARD AVE @ GRANITE AVE  |                                  |
| Jurisdiction:                        |             | WESTERLY  |                                  |
| <b>22-14334</b>                      | <b>2112</b> | <b>Radio - ASSIST CITIZEN</b>                                       | <b>Services Rendered</b>         |
| Location/Address:                    |             | [504 4] MISQUAMICUT STATE BEACH - 257 ATLANTIC AVE                  |                                  |
| Jurisdiction:                        |             | WESTERLY  |                                  |
| <b>22-14335</b>                      | <b>2122</b> | <b>Phone - DATA CHECK, OTHER AGENCIES</b>                           | <b>Services Rendered</b>         |
| Location:                            |             | [409] RILETS/NY0450000  |                                  |
| Jurisdiction:                        |             | PROVIDENCE  |                                  |
| <b>22-14336</b>                      | <b>2314</b> | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>                        | <b>Services Rendered</b>         |
| Location/Address:                    |             | [507 16] EAST BEACH - E BEACH RD                                    |                                  |
| Jurisdiction:                        |             | CHARLESTOWN   |                                  |
| <b>For Date: 08/08/2022 - Monday</b> |             |   |                                  |
| <b>22-14337</b>                      | <b>0424</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location/Address:                    |             | [205 12] BIG RIVER W M A- DUNES AREA - DIVISION ST                  |                                  |
| Jurisdiction:                        |             | WEST GREENWICH  |                                  |
| <b>22-14338</b>                      | <b>0448</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location:                            |             | [502 14] ALLEN'S HARBOR   |                                  |
| Jurisdiction:                        |             | NORTH KINGSTOWN   |                                  |
| <b>22-14339</b>                      | <b>0511</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location/Address:                    |             | [301 3] FORT WETHERILL STATE PARK AND BOAT RAMP - FORT WETHERILL RD |                                  |
| Jurisdiction:                        |             | JAMESTOWN   |                                  |
| <b>22-14340</b>                      | <b>0526</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location/Address:                    |             | [301 6] BEAVERTAIL STATE PARK - BEAVERTAIL RD                       |                                  |
| Jurisdiction:                        |             | JAMESTOWN   |                                  |
| <b>22-14341</b>                      | <b>0608</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location/Address:                    |             | [303 9] STATE PIER #9 - 150 LONG WHF                                |                                  |
| Jurisdiction:                        |             | NEWPORT   |                                  |
| <b>22-14342</b>                      | <b>0637</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                          | <b>No Action Required</b>        |
| Location/Address:                    |             | [201] 1010 TIOGUE AVE   |                                  |
| Jurisdiction:                        |             | COVENTRY  |                                  |
| <b>22-14343</b>                      | <b>0640</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location:                            |             | [304 16] WEAVER COVE  |                                  |
| Jurisdiction:                        |             | PORTSMOUTH  |                                  |
| <b>22-14344</b>                      | <b>0727</b> | <b>Initiated - LOCATION CHECK</b>                                   | <b>Services Rendered</b>         |
| Location/Address:                    |             | [102 22] MT HOPE BOAT RAMP - ANNAWAMSCUTT DR                        |                                  |
| Jurisdiction:                        |             | BRISTOL   |                                  |
| <b>22-14345</b>                      | <b>0749</b> | <b>Initiated - Shellfish Growing Area</b>                           | <b>Services Rendered</b>         |
| Location:                            |             | [M] MARINE EAST   |                                  |
| Jurisdiction:                        |             | MARINE  |                                  |
| <b>22-14346</b>                      | <b>0817</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                    | <b>Citation / Warning Issued</b> |
| Location/Address:                    |             | [404 17] HAINES MEMORIAL STATE PARK BOAT RAMP - METROPOLITAN PK DR  |                                  |

Dispatch Log From: 08/07/2022 Thru: 08/13/2022 0000 - 2359 Printed: 09/09/2022

|                    |  |  |
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| Jurisdiction:      | EAST PROVIDENCE  |  |
| Refer To Citation: | <a href="#">22417500505</a>                                |  |
| <b>22-14348</b>    | <b>0849</b>  | <b>Phone - COMPLAINT</b>                       |
| Location:          | [508 10] ARCADIA WMA VARIOUS OTHER                         | <b>Services Rendered</b>                       |
| Jurisdiction:      | EXETER   |  |
| <b>22-14347</b>    | <b>0851</b>  | <b>Initiated - Recreational Saltwater Lic.</b> |
| Location/Address:  | [301 5] FORT GETTY BOAT RAMP - FORT GETTY RD               | <b>Services Rendered</b>                       |
| Jurisdiction:      | JAMESTOWN  |  |
| <b>22-14349</b>    | <b>0902</b>  | <b>Initiated - LOCATION CHECK</b>              |
| Location/Address:  | [203 25] GASPEE POINT - NAMQUID DR                         | <b>Services Rendered</b>                       |
| Jurisdiction:      | WARWICK  |  |
| <b>22-14350</b>    | <b>0915</b>  | <b>Initiated - LOCATION CHECK</b>              |
| Location/Address:  | [301 12] HULL COVE - HULL COVE                             | <b>Services Rendered</b>                       |
| Jurisdiction:      | JAMESTOWN  |  |
| <b>22-14351</b>    | <b>0927</b>  | <b>Phone - ANIMAL, RABIES</b>                  |
| Location/Address:  | [204] 37 FAIRVIEW AVE                                      | <b>Services Rendered</b>                       |
| Jurisdiction:      | WEST WARWICK   |  |
| <b>22-14352</b>    | <b>0934</b>  | <b>Initiated - VIOL, SHELLFISH</b>             |
| Location/Address:  | [203 26] CONIMICUT POINT PARK - POINT AVE                  | <b>Services Rendered</b>                       |
| Jurisdiction:      | WARWICK  |  |
| Refer To Citation: | <a href="#">22-668-CN</a>                                  |  |
| <b>22-14353</b>    | <b>0945</b>  | <b>Initiated - LOCATION CHECK</b>              |
| Location/Address:  | [301 6] BEAVERTAIL STATE PARK - BEAVERTAIL RD              | <b>Services Rendered</b>                       |
| Jurisdiction:      | JAMESTOWN  |  |
| <b>22-14354</b>    | <b>1006</b>  | <b>Phone - INFORMATION RECEIVED</b>            |
| Location:          | [205]  | <b>Services Rendered</b>                       |
| Jurisdiction:      | WEST GREENWICH   |  |
| <b>22-14355</b>    | <b>1010</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>     |
| Location:          | [503 1] SOUTH KINGSTOWN                                    | <b>Services Rendered</b>                       |
| Jurisdiction:      | SOUTH KINGSTOWN  |  |
| <b>22-14356</b>    | <b>1022</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>     |
| Location:          | [101] ECHO LAKE  | <b>No Action Required</b>                      |
| Jurisdiction:      | BARRINGTON   |  |
| <b>22-14357</b>    | <b>1023</b>  | <b>Initiated - ASSIST OTHER AGENCY</b>         |
| Location/Address:  | [414 14] GEORGE WASHINGTON CAMPGROUND - PUTNAM PKE         | <b>Services Rendered</b>                       |
| Jurisdiction:      | GLOCESTER  |  |
| <b>22-14358</b>    | <b>1049</b>  | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>   |
| Location/Address:  | [501 8] GALILEE STATE DOCKS- LOBSTER LOT - GREAT ISLAND RD | <b>Services Rendered</b>                       |
| Jurisdiction:      | NARRAGANSETT   |  |
| <b>22-14359</b>    | <b>1051</b>  | <b>Initiated - OUT OF SERVICE</b>              |
| Location/Address:  | [414 15] GEORGE WASHINGTON OFFICE - 2184 PUTNAM PKE        | <b>No Action Required</b>                      |
| Jurisdiction:      | GLOCESTER  |  |
| <b>22-14362</b>    | <b>1051</b>  | <b>Initiated - Commercial Vessel Boarding</b>  |
| Location:          | [409 20] PROVIDENCE RIVER                                  | <b>No Action Required</b>                      |
| Jurisdiction:      | PROVIDENCE   |  |
| <b>22-14360</b>    | <b>1054</b>  | <b>Initiated - LOCATION CHECK</b>              |
| Location/Address:  | [203 7] OAKLAND BEACH BOAT RAMP - BAY AVE                  | <b>Services Rendered</b>                       |
| Jurisdiction:      | WARWICK  |  |
| <b>22-14361</b>    | <b>1055</b>  | <b>Radio - FOLLOW-UP INVESTIGATION</b>         |
| Location/Address:  | [203] FAIRWINDS MARINA - 2 SEMINOLE ST                     | <b>Services Rendered</b>                       |
| Jurisdiction:      | WARWICK  |  |



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| <b>22-14363</b>    | <b>1101</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location:          | [203] WARWICK CITY PARK                               |  |                                  |
| Jurisdiction:      | WARWICK   |  |                                  |
| <b>22-14364</b>    | <b>1104</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>         |
| Location:          | [417]   |  |                                  |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                 |  |                                  |
| <b>22-14365</b>    | <b>1114</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>         | <b>No Action Required</b>        |
| Location:          | [303 13] FORT ADAMS STATE PARK                        |  |                                  |
| Jurisdiction:      | NEWPORT   |  |                                  |
| <b>22-14366</b>    | <b>1122</b>   | <b>Initiated - Recreational Vessel Boarding</b>  | <b>Citation / Warning Issued</b> |
| Location/Address:  | [404 7] BULLOCK POINT - RIVERSIDE DR                  |  |                                  |
| Jurisdiction:      | EAST PROVIDENCE                                       |  |                                  |
| <b>22-14367</b>    | <b>1123</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>            | <b>ANIMAL PITTED</b>             |
| Location/Address:  | [306] 71 BUTTS ROCK RD                                |  |                                  |
| Jurisdiction:      | LITTLE COMPTON  |  |                                  |
| <b>22-14368</b>    | <b>1129</b>   | <b>Phone - property damage</b>                   | <b>Investigated Report taken</b> |
| Location/Address:  | [102 20] COLT STATE PARK - OTHER - COLT STATE PK      |  |                                  |
| Jurisdiction:      | BRISTOL   |  |                                  |
| Refer To Incident: | <a href="#">22-352-OF</a>                             |  |                                  |
| <b>22-14369</b>    | <b>1153</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>         |
| Location:          | [402]   |  |                                  |
| Jurisdiction:      | CRANSTON  |  |                                  |
| <b>22-14370</b>    | <b>1206</b>   | <b>Phone - ANIMAL, RABIES CONTACT</b>            | <b>No Action Required</b>        |
| Location/Address:  | [408] 1270 NEWPORT AVE                                |  |                                  |
| Jurisdiction:      | PAWTUCKET   |  |                                  |
| <b>22-14371</b>    | <b>1207</b>   | <b>911 - DISABLED MV or BOAT</b>                 | <b>No Action Required</b>        |
| Location:          | [303 10] OFF OF BRENTON POINT                         |  |                                  |
| Jurisdiction:      | NEWPORT   |  |                                  |
| <b>22-14372</b>    | <b>1209</b>   | <b>Phone - VIOL, SHELLFISH</b>                   | <b>No Action Required</b>        |
| Location/Address:  | [203] ROCK AVE  |  |                                  |
| Jurisdiction:      | WARWICK   |  |                                  |
| <b>22-14373</b>    | <b>1210</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>         | <b>Services Rendered</b>         |
| Location:          | [503] INDIAN VILLIAGE                                 |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN                                       |  |                                  |
| <b>22-14374</b>    | <b>1217</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Services Rendered</b>         |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD          |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| Refer To Citation: | <a href="#">22417500506</a>                           |  |                                  |
| Refer To Citation: | <a href="#">22417500507</a>                           |  |                                  |
| Refer To Citation: | <a href="#">22417500508</a>                           |  |                                  |
| Refer To Citation: | <a href="#">22417500509</a>                           |  |                                  |
| <b>22-14375</b>    | <b>1218</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>     | <b>Services Rendered</b>         |
| Location/Address:  | [501 8] GALILEE STATE DOCKS VARIOUS - GREAT ISLAND RD |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| <b>22-14376</b>    | <b>1242</b>   | <b>Phone - ANIMAL, RABIES</b>                    | <b>Services Rendered</b>         |
| Location/Address:  | [402] MESHANTICUT VALLEY PKWY @ PERMAIN RD            |  |                                  |
| Jurisdiction:      | CRANSTON  |  |                                  |
| <b>22-14377</b>    | <b>1339</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [205 12] BIG RIVER W M A- DUNES AREA - DIVISION ST    |  |                                  |
| Jurisdiction:      | WEST GREENWICH  |  |                                  |

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| <b>22-14378</b>    | <b>1345</b> | <b>Initiated - OUT OF SERVICE</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST                 |                                  |
| Jurisdiction:      |             | PROVIDENCE  |                                  |
| <b>22-14379</b>    | <b>1349</b> | <b>Phone - ANIMAL, ROAD KILL DEER</b>                                       | <b>Unfounded</b>                 |
| Location/Address:  |             | [502] TOWER HILL RD @ GILBRT STUART RD                                      |                                  |
| Jurisdiction:      |             | NORTH KINGSTOWN   |                                  |
| <b>22-14380</b>    | <b>1408</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>                            | <b>Citation / Warning Issued</b> |
| Location/Address:  |             | [501] STATE ST  |                                  |
| Jurisdiction:      |             | NARRAGANSETT  |                                  |
| Refer To Citation: |             | <a href="#">22417500510</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500511</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500512</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500513</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500514</a>   |                                  |
| <b>22-14381</b>    | <b>1425</b> | <b>Initiated - LOCATION CHECK</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [501 16] FISHERMENS MEMORIAL STATE PARK & CAMPGROUND - 1011 POINT JUDITH RD |                                  |
| Jurisdiction:      |             | NARRAGANSETT  |                                  |
| <b>22-14382</b>    | <b>1434</b> | <b>Initiated - OUT OF SERVICE</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [502 22] STATION M - 150 FOWLER ST  |                                  |
| Jurisdiction:      |             | NORTH KINGSTOWN   |                                  |
| <b>22-14384</b>    | <b>1450</b> | <b>Phone - ANIMAL, SIGHTING</b>   | <b>No Action Required</b>        |
| Location:          |             | [402] CRANSTON  |                                  |
| Jurisdiction:      |             | CRANSTON  |                                  |
| <b>22-14383</b>    | <b>1452</b> | <b>Initiated - OUT OF SERVICE</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD                            |                                  |
| Jurisdiction:      |             | WARWICK   |                                  |
| <b>22-14385</b>    | <b>1455</b> | <b>Phone - ACCIDENT, BOAT REPORT</b>  | <b>Services Rendered</b>         |
| Location/Address:  |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST                 |                                  |
| Jurisdiction:      |             | PROVIDENCE  |                                  |
| <b>22-14386</b>    | <b>1503</b> | <b>Initiated - LOCATION CHECK</b>   | <b>Citation / Warning Issued</b> |
| Location/Address:  |             | [501 17] CAMP CRONIN FISHING ACCESS AND AREA - POINT JUDITH RD              |                                  |
| Jurisdiction:      |             | NARRAGANSETT  |                                  |
| Refer To Citation: |             | <a href="#">22417500516</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500517</a>   |                                  |
| Refer To Citation: |             | <a href="#">22417500518</a>   |                                  |
| <b>22-14387</b>    | <b>1507</b> | <b>Initiated - Recreational Vessel Boarding</b>                             | <b>No Action Required</b>        |
| Location/Address:  |             | [102 20] COLT STATE PARK - OTHER - COLT STATE PK                            |                                  |
| Jurisdiction:      |             | BRISTOL   |                                  |
| <b>22-14388</b>    | <b>1514</b> | <b>Phone - GENERAL INFO</b>   | <b>Services Rendered</b>         |
| Location:          |             | [203]   |                                  |
| Jurisdiction:      |             | WARWICK   |                                  |
| <b>22-14389</b>    | <b>1520</b> | <b>Phone - WILDLIFE EDUCATION</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [507 7] EAST BEACH NINIGRET CONSERVATION AREA TRAILS - EAST RD              |                                  |
| Jurisdiction:      |             | CHARLESTOWN   |                                  |
| <b>22-14390</b>    | <b>1523</b> | <b>Initiated - Recreational Vessel Boarding</b>                             | <b>No Action Required</b>        |
| Location/Address:  |             | [414 10] ECHO LAKE PASCOAG RESERVOIR BOAT RAMP - JACKSON SCHLHSE RD         |                                  |
| Jurisdiction:      |             | GLOCESTER   |                                  |
| <b>22-14391</b>    | <b>1523</b> | <b>Phone - ASSIST CITIZEN</b>   | <b>Services Rendered</b>         |
| Location/Address:  |             | [203 16] GODDARD STATE PARK BEACH AND CAROUSEL AREA - 1095 IVES RD          |                                  |
| Jurisdiction:      |             | WARWICK   |                                  |
| <b>22-14392</b>    | <b>1529</b> | <b>Initiated - ANIMAL, DEAD, SICK, INJURED</b>                              | <b>Unfounded</b>                 |
| Location:          |             | [504] WEEKAPUG FIRE DISTRICT  |                                  |

Dispatch Log From: 08/07/2022 Thru: 08/13/2022 0000 - 2359 Printed: 09/09/2022

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| Jurisdiction:      | WESTERLY  |  |                                  |
| <b>22-14393</b>    | <b>1540</b>   | <b>Initiated - DISTURBANCE</b>                   | <b>No Action Required</b>        |
| Location/Address:  | [406 6] LINCOLN WOODS STATE PARK OTHER - TABLE ROCK RD                      |  |                                  |
| Jurisdiction:      | LINCOLN   |  |                                  |
| <b>22-14394</b>    | <b>1543</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Services Rendered</b>         |
| Location/Address:  | [406 6] LINCOLN WOODS STATE PARK OTHER - TABLE ROCK RD                      |  |                                  |
| Jurisdiction:      | LINCOLN   |  |                                  |
| <b>22-14395</b>    | <b>1556</b>   | <b>Initiated - DISTURBANCE</b>                   | <b>Peace Restored</b>            |
| Location/Address:  | [203 16] GODDARD STATE PARK BEACH HOUSE - 1095 IVES RD                      |  |                                  |
| Jurisdiction:      | WARWICK   |  |                                  |
| <b>22-14396</b>    | <b>1628</b>   | <b>Phone - ANIMAL, RABIES CONTACT</b>            | <b>AGENCY NOTIFIED</b>           |
| Location/Address:  | [508] 4 TOP HILL DR   |  |                                  |
| Jurisdiction:      | EXETER  |  |                                  |
| <b>22-14397</b>    | <b>1631</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [501 20] SUCCOTASH DOG BEACH - SUCCOTASH RD                                 |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| <b>22-14398</b>    | <b>1636</b>   | <b>Phone - ANIMAL, RABIES</b>                    | <b>Services Rendered</b>         |
| Location:          | [303] NEWPORT   |  |                                  |
| Jurisdiction:      | NEWPORT   |  |                                  |
| <b>22-14399</b>    | <b>1644</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Services Rendered</b>         |
| Location/Address:  | [201] 1649 HARKNEY HILL RD  |  |                                  |
| Jurisdiction:      | COVENTRY  |  |                                  |
| <b>22-14400</b>    | <b>1709</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>         |
| Location:          | [409]   |  |                                  |
| Jurisdiction:      | PROVIDENCE  |  |                                  |
| <b>22-14401</b>    | <b>1712</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Services Rendered</b>         |
| Location:          | [501] NARRAGANSETT TOWN BEACH SOUTH PAVILLION                               |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| <b>22-14402</b>    | <b>1720</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b> |
| Location/Address:  | [503 16] NARROW RIVER BOAT RAMP - POLLOCK AVE                               |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN   |  |                                  |
| Refer To Citation: | <a href="https://www.dem.state.rh.us/citations/22417500519">22417500519</a> |  |                                  |
| <b>22-14404</b>    | <b>1721</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>No Action Required</b>        |
| Location/Address:  | [201] 21 WHITE ROCK DR  |  |                                  |
| Jurisdiction:      | COVENTRY  |  |                                  |
| <b>22-14403</b>    | <b>1723</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [507 18] BURLINGAME OFFICE - 1 BURLINGAME STATE PK RD                       |  |                                  |
| Jurisdiction:      | CHARLESTOWN   |  |                                  |
| <b>22-14405</b>    | <b>1726</b>   | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [102 3] BRISTOL HARBOR - THAMES ST  |  |                                  |
| Jurisdiction:      | BRISTOL   |  |                                  |
| <b>22-14406</b>    | <b>1733</b>   | <b>Phone - DISTURBANCE</b>                       | <b>No Action Required</b>        |
| Location/Address:  | [508 5] BEACH POND - TEN ROD RD   |  |                                  |
| Jurisdiction:      | EXETER  |  |                                  |
| <b>22-14407</b>    | <b>1742</b>   | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>         |
| Location/Address:  | [507 1] CHARLESTOWN POLICE DEPT - 4910 OLD POST RD                          |  |                                  |
| Jurisdiction:      | CHARLESTOWN   |  |                                  |
| <b>22-14408</b>    | <b>1756</b>   | <b>Initiated - Recreational Vessel Boarding</b>  | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [406 7] LINCOLN WOODS STATE PARK OLNEY POND - TABLE ROCK RD                 |  |                                  |
| Jurisdiction:      | LINCOLN   |  |                                  |

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|-------------------|---|---|--------------------------------------|
| <b>22-14410</b>   | <b>1756</b>   | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>     | <b>Services Rendered</b>             |
| Location:         | [203]   |   |                                      |
| Jurisdiction:     | WARWICK   |   |                                      |
| <b>22-14409</b>   | <b>1758</b>   | <b>Phone - GENERAL INFO</b>                     | <b>Services Rendered</b>             |
| Location:         | [417]   |   |                                      |
| Jurisdiction:     | D E M LAW ENFORCEMENT                                     |   |                                      |
| <b>22-14411</b>   | <b>1800</b>   | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>     | <b>Taken / Referred Other Agency</b> |
| Location:         | [402]   |   |                                      |
| Jurisdiction:     | CRANSTON  |   |                                      |
| <b>22-14414</b>   | <b>1822</b>   | <b>Phone - SUSPICIOUS ACTIVITY</b>              | <b>Services Rendered</b>             |
| Location/Address: | [504 4] MISQUAMICUT STATE BEACH - 257 ATLANTIC AVE        |   |                                      |
| Jurisdiction:     | WESTERLY  |   |                                      |
| <b>22-14412</b>   | <b>1827</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:         | [504 13] PAWCATUCK RIVER                                  |   |                                      |
| Jurisdiction:     | WESTERLY  |   |                                      |
| <b>22-14413</b>   | <b>1833</b>   | <b>Phone - ANIMAL, MARINE MAMMAL</b>            | <b>Services Rendered</b>             |
| Location/Address: | [507 16] EAST BEACH - E BEACH RD                          |   |                                      |
| Jurisdiction:     | CHARLESTOWN   |   |                                      |
| <b>22-14415</b>   | <b>1848</b>   | <b>Initiated - LOCATION CHECK</b>               | <b>Services Rendered</b>             |
| Location/Address: | [405 4] SNAKE DEN STATE PARK - NORTH ENTRANCE - BROWN AVE |   |                                      |
| Jurisdiction:     | JOHNSTON  |   |                                      |
| <b>22-14416</b>   | <b>1848</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:         | [504 13] PAWCATUCK RIVER                                  |   |                                      |
| Jurisdiction:     | WESTERLY  |   |                                      |
| <b>22-14417</b>   | <b>1852</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:         | [504 13] PAWCATUCK RIVER                                  |   |                                      |
| Jurisdiction:     | WESTERLY  |   |                                      |
| <b>22-14418</b>   | <b>1902</b>   | <b>Phone - ANIMAL, RABIES</b>                   | <b>Services Rendered</b>             |
| Location/Address: | [409] PVD ANIMAL SHELTER - 200 TERMINAL RD                |   |                                      |
| Jurisdiction:     | PROVIDENCE  |   |                                      |
| <b>22-14419</b>   | <b>1913</b>   | <b>Initiated - LOCATION CHECK</b>               | <b>No Action Required</b>            |
| Location/Address: | [102 22] MT HOPE BOAT RAMP - ANNAWAMSCUTT DR              |   |                                      |
| Jurisdiction:     | BRISTOL   |   |                                      |
| <b>22-14420</b>   | <b>1921</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:         | [504 13] PAWCATUCK RIVER                                  |   |                                      |
| Jurisdiction:     | WESTERLY  |   |                                      |
| <b>22-14421</b>   | <b>1922</b>   | <b>Phone - SEWERAGE PLANT PERMIT VIO.</b>       | <b>AGENCY NOTIFIED</b>               |
| Location:         | [102] BRISTOL WATER POLLUTION CONTROL                     |   |                                      |
| Jurisdiction:     | BRISTOL   |   |                                      |
| <b>22-14422</b>   | <b>1950</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>           | <b>ANIMAL PITTED</b>                 |
| Location:         | [505] RT3 500FT SOUTH OF EXIT 4 RAMP                      |   |                                      |
| Jurisdiction:     | RICHMOND  |   |                                      |
| <b>22-14423</b>   | <b>1956</b>   | <b>Initiated - Viol, Crab</b>                   | <b>Citation / Warning Issued</b>     |
| Location:         | [101] OSAMEQUIN RESERVE                                   |   |                                      |
| Jurisdiction:     | BARRINGTON  |   |                                      |
| <b>22-14425</b>   | <b>1957</b>   | <b>Phone - COMPLAINT</b>                        | <b>Services Rendered</b>             |
| Location/Address: | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD          |   |                                      |
| Jurisdiction:     | WARWICK   |   |                                      |

|                                       |                       |  |                                      |
|---------------------------------------|-----------------------|--|--------------------------------------|
| <b>22-14424</b>                       | <b>1959</b>           | <b>Initiated - Recreational Vessel Boarding</b>                | <b>Citation / Warning Issued</b>     |
| Location:                             | [504 14]              | WATCH HILL   |                                      |
| Jurisdiction:                         | WESTERLY              |  |                                      |
| <b>22-14426</b>                       | <b>2023</b>           | <b>Initiated - Recreational Vessel Boarding</b>                | <b>Citation / Warning Issued</b>     |
| Location:                             | [504]                 | AVONDALE BOATYARD  |                                      |
| Jurisdiction:                         | WESTERLY              |  |                                      |
| <b>22-14427</b>                       | <b>2039</b>           | <b>Initiated - Recreational Vessel Boarding</b>                | <b>Citation / Warning Issued</b>     |
| Location:                             | [504]                 | AVONDALE BOATYARD  |                                      |
| Jurisdiction:                         | WESTERLY              |  |                                      |
| <b>22-14428</b>                       | <b>2054</b>           | <b>Initiated - Commercial Vessel Boarding</b>                  | <b>Citation / Warning Issued</b>     |
| Location:                             | [504 14]              | WESTERLY YATCH CLUB  |                                      |
| Jurisdiction:                         | WESTERLY              |  |                                      |
| <b>22-14429</b>                       | <b>2104</b>           | <b>Phone - INFORMATION RECEIVED</b>                            | <b>No Action Required</b>            |
| Location:                             | [501]                 |  |                                      |
| Jurisdiction:                         | NARRAGANSETT          |  |                                      |
| <b>22-14430</b>                       | <b>2150</b>           | <b>Phone - MEDICAL EMERGENCY</b>                               | <b>Services Rendered</b>             |
| Location/Address:                     | [501 10]              | GALILEE BOAT RAMP - GREAT ISLAND RD                            |                                      |
| Jurisdiction:                         | NARRAGANSETT          |  |                                      |
| <b>22-14431</b>                       | <b>2204</b>           | <b>Phone - ANIMAL, SIGHTING</b>                                | <b>No Action Required</b>            |
| Location/Address:                     | [415]                 | 618 GREENVILLE RD  |                                      |
| Jurisdiction:                         | NORTH SMITHFIELD      |  |                                      |
| <b>For Date: 08/09/2022 - Tuesday</b> |                       |  |                                      |
| <b>22-14432</b>                       | <b>0421</b>           | <b>Phone - INFORMATION RECEIVED</b>                            | <b>No Action Required</b>            |
| Location:                             | [417]                 |  |                                      |
| Jurisdiction:                         | D E M LAW ENFORCEMENT |  |                                      |
| <b>22-14433</b>                       | <b>0432</b>           | <b>Phone - INFORMATION RECEIVED</b>                            | <b>No Action Required</b>            |
| Location:                             | [417]                 |  |                                      |
| Jurisdiction:                         | D E M LAW ENFORCEMENT |  |                                      |
| <b>22-14434</b>                       | <b>0607</b>           | <b>Initiated - OUT OF SERVICE</b>                              | <b>Services Rendered</b>             |
| Location/Address:                     | [202 9]               | RI MUNICIPAL POLICE ACADEMY - CAMP FOGARTY - 2841 S COUNTY TRL |                                      |
| Jurisdiction:                         | EAST GREENWICH        |  |                                      |
| <b>22-14435</b>                       | <b>0703</b>           | <b>Initiated - OUT OF SERVICE</b>                              | <b>Services Rendered</b>             |
| Location/Address:                     | [202 202]             | RI MUNICIPAL POLICE ACADEMY - CAMP FOGARTY - 2841 S COUNTY TRL |                                      |
| Jurisdiction:                         | EAST GREENWICH        |  |                                      |
| <b>22-14436</b>                       | <b>0704</b>           | <b>Phone - ANIMAL, ROAD KILL DEER</b>                          | <b>ANIMAL PITTED</b>                 |
| Location/Address:                     | [413]                 | 121 CUCUMBER HL RD   |                                      |
| Jurisdiction:                         | FOSTER                |  |                                      |
| <b>22-14437</b>                       | <b>0707</b>           | <b>Initiated - LOCATION CHECK</b>                              | <b>No Action Required</b>            |
| Location/Address:                     | [404 17]              | HAINES MEMORIAL STATE PARK BOAT RAMP - METROPOLITAN PK DR      |                                      |
| Jurisdiction:                         | EAST PROVIDENCE       |  |                                      |
| <b>22-14438</b>                       | <b>0725</b>           | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                     | <b>Taken / Referred Other Agency</b> |
| Location:                             | [OOS]                 | 495N   |                                      |
| Jurisdiction:                         | Out of State          |  |                                      |
| <b>22-14439</b>                       | <b>0728</b>           | <b>Initiated - ASSIST OTHER AGENCY</b>                         | <b>Services Rendered</b>             |
| Location/Address:                     | [507 16]              | EAST BEACH - E BEACH RD  |                                      |

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| Jurisdiction:     | CHARLESTOWN   |  |                                      |
| <b>22-14440</b>   | <b>0740</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>        | <b>ANIMAL PITTED</b>                 |
| Location/Address: | [202] DALEHILL DR @ HOWLAND RD                              |  |                                      |
| Jurisdiction:     | EAST GREENWICH  |  |                                      |
| <b>22-14441</b>   | <b>0808</b>   | <b>Initiated - LOCATION CHECK</b>            | <b>NO VIOLATIONS</b>                 |
| Location/Address: | [404 6] SABIN POINT - 130 SHORE RD                          |  |                                      |
| Jurisdiction:     | EAST PROVIDENCE   |  |                                      |
| <b>22-14442</b>   | <b>0841</b>   | <b>Phone - COMPLAINT</b>                     | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [402] 115 LOCUST GLEN DR                                    |  |                                      |
| Jurisdiction:     | CRANSTON  |  |                                      |
| <b>22-14443</b>   | <b>0858</b>   | <b>Initiated - Viol, Crab</b>                | <b>Citation / Warning Issued</b>     |
| Location/Address: | [404 16] WATCHEMOKET COVE - VETERANS MEMORIAL PKWY          |  |                                      |
| Jurisdiction:     | EAST PROVIDENCE   |  |                                      |
| <b>22-14444</b>   | <b>0901</b>   | <b>Phone - GENERAL INFO</b>                  | <b>Services Rendered</b>             |
| Location:         | [417]   |  |                                      |
| Jurisdiction:     | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14445</b>   | <b>0905</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>ANIMAL PITTED</b>                 |
| Location/Address: | [503] 228 CHICKADEE LN                                      |  |                                      |
| Jurisdiction:     | SOUTH KINGSTOWN   |  |                                      |
| <b>22-14446</b>   | <b>0931</b>   | <b>Phone - GENERAL INFO</b>                  | <b>Services Rendered</b>             |
| Location:         | [417]   |  |                                      |
| Jurisdiction:     | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14447</b>   | <b>0937</b>   | <b>Phone - RECORDS REQUEST</b>               | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14448</b>   | <b>0939</b>   | <b>Phone - DATA CHECKS, DEPT.</b>            | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14449</b>   | <b>0944</b>   | <b>Phone - ANIMAL, RABIES</b>                | <b>Services Rendered</b>             |
| Location:         | [204] WEST WARWICK  |  |                                      |
| Jurisdiction:     | WEST WARWICK  |  |                                      |
| <b>22-14450</b>   | <b>0948</b>   | <b>Phone - BOATING EXAM REQUEST</b>          | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14451</b>   | <b>0955</b>   | <b>Phone - COMPLAINT</b>                     | <b>Taken / Referred Other Agency</b> |
| Location:         | [504 18] QUONOCHONTAUG BEACH/SAND TRAIL                     |  |                                      |
| Jurisdiction:     | WESTERLY  |  |                                      |
| <b>22-14452</b>   | <b>1013</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b> | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [501 4] COASTAL RESOURCES OFFICE - GREAT ISLAND RD          |  |                                      |
| Jurisdiction:     | NARRAGANSETT  |  |                                      |
| <b>22-14457</b>   | <b>1014</b>   | <b>Phone - RECORDS REQUEST</b>               | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14453</b>   | <b>1027</b>   | <b>Phone - BOATING EXAM REQUEST</b>          | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14454</b>   | <b>1031</b>   | <b>Initiated - OUT OF SERVICE</b>            | <b>Services Rendered</b>             |
| Location/Address: | [502 22] STATION M - 150 FOWLER ST                          |  |                                      |
| Jurisdiction:     | NORTH KINGSTOWN   |  |                                      |
| <b>22-14455</b>   | <b>1034</b>   | <b>Phone - COMPLAINT</b>                     | <b>No Action Required</b>            |

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| Location/Address:  | [203] ROCK AVE  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14456</b>    | <b>1038</b>   | <b>Phone - VIOL, FINFISH</b>                     | <b>NO VIOLATIONS</b>                 |
| Location/Address:  | [305] BOAT HOUSE - SCHOONER DR                              |  |                                      |
| Jurisdiction:      | TIVERTON  |  |                                      |
| <b>22-14458</b>    | <b>1041</b>   | <b>Phone - MEDICAL EMERGENCY</b>                 | <b>Transported to Hospital</b>       |
| Location/Address:  | [501 11] BLACK POINT FISHING ACCESS AND AREA - OCEAN RD     |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14459</b>    | <b>1044</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>             |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14460</b>    | <b>1059</b>   | <b>Phone - RECORDS REQUEST</b>                   | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14461</b>    | <b>1101</b>   | <b>Phone - INFORMATION RECEIVED</b>              | <b>No Action Required</b>            |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14462</b>    | <b>1133</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>      | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [409] 139 TERMINAL RD                                       |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14463</b>    | <b>1158</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>No Action Required</b>            |
| Location/Address:  | [501 39] NARRAGANSETT BAY LOBSTERS - 268 GREAT ISLAND RD    |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14464</b>    | <b>1203</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [501 15] SALTY BRINE STATE BEACH - 254 GREAT ISLAND RD      |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14467</b>    | <b>1215</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Services Rendered</b>             |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14466</b>    | <b>1218</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Vehicle Towed</b>                 |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14465</b>    | <b>1219</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>No Action Required</b>            |
| Location/Address:  | [102] COLUMBAN FATHERS - FERRY RD                           |  |                                      |
| Jurisdiction:      | BRISTOL   |  |                                      |
| <b>22-14468</b>    | <b>1228</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Taken / Referred Other Agency</b> |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14469</b>    | <b>1235</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Vehicle Towed</b>                 |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| Refer To Citation: | <a href="#">22417500521</a>                                 |  |                                      |
| <b>22-14470</b>    | <b>1243</b>   | <b>Phone - VIOL, SHELLFISH</b>                   | <b>No Action Required</b>            |
| Location/Address:  | [203] NAUSAUKET RD  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14471</b>    | <b>1249</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>            | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [301] 64 BAYVIEW DR N                                       |  |                                      |
| Jurisdiction:      | JAMESTOWN   |  |                                      |

|                   |             |   |                                      |
|-------------------|-------------|---|--------------------------------------|
| <b>22-14472</b>   | <b>1258</b> | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>                 | <b>AGENCY NOTIFIED</b>               |
| Location/Address: |             | [409] POLE 7 - 42 TERRACE AVE                               |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14473</b>   | <b>1302</b> | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>                    | <b>Services Rendered</b>             |
| Location/Address: |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14474</b>   | <b>1305</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>            | <b>Services Rendered</b>             |
| Location/Address: |             | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14475</b>   | <b>1309</b> | <b>Phone - COMPLAINT</b>                                    | <b>No Action Required</b>            |
| Location/Address: |             | [508 5] BEACH POND - TEN ROD RD                             |                                      |
| Jurisdiction:     |             | EXETER  |                                      |
| <b>22-14476</b>   | <b>1316</b> | <b>Phone - ACCIDENT, BOAT REPORT</b>                        | <b>Services Rendered</b>             |
| Location/Address: |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14477</b>   | <b>1322</b> | <b>Initiated - Recreational Vessel Boarding</b>             | <b>NO VIOLATIONS</b>                 |
| Location/Address: |             | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14478</b>   | <b>1325</b> | <b>Initiated - VIOL, SHELLFISH, POLLUTION</b>               | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [203] NAUSAUKET RD  |                                      |
| Jurisdiction:     |             | WARWICK   |                                      |
| <b>22-14479</b>   | <b>1330</b> | <b>Initiated - VIOL, BOATING</b>                            | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| Original Call #:  |             | 22-14477  |                                      |
| <b>22-14480</b>   | <b>1340</b> | <b>Initiated - Recreational Vessel Boarding</b>             | <b>Citation / Warning Issued</b>     |
| Location/Address: |             | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |                                      |
| Jurisdiction:     |             | NARRAGANSETT  |                                      |
| <b>22-14481</b>   | <b>1354</b> | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>                 | <b>Taken / Referred Other Agency</b> |
| Location/Address: |             | [103] 15 NEW INDUSTRIAL RD                                  |                                      |
| Jurisdiction:     |             | WARREN  |                                      |
| <b>22-14482</b>   | <b>1405</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Services Rendered</b>             |
| Location:         |             | [417]   |                                      |
| Jurisdiction:     |             | D E M LAW ENFORCEMENT                                       |                                      |
| <b>22-14483</b>   | <b>1409</b> | <b>Other - ASSIST OTHER AGENCY</b>                          | <b>Services Rendered</b>             |
| Location/Address: |             | [507 16] EAST BEACH - E BEACH RD                            |                                      |
| Jurisdiction:     |             | CHARLESTOWN   |                                      |
| <b>22-14484</b>   | <b>1420</b> | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b>            | <b>Services Rendered</b>             |
| Location/Address: |             | [409] 15 LONGWOOD AVE                                       |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14485</b>   | <b>1429</b> | <b>Phone - ANIMAL, SIGHTING</b>                             | <b>No Action Required</b>            |
| Location/Address: |             | [409] 22 ALASKA ST  |                                      |
| Jurisdiction:     |             | PROVIDENCE  |                                      |
| <b>22-14486</b>   | <b>1449</b> | <b>Initiated - Recreational Vessel Boarding</b>             | <b>Services Rendered</b>             |
| Location/Address: |             | [406 7] LINCOLN WOODS STATE PARK OLNEY POND - TABLE ROCK RD |                                      |
| Jurisdiction:     |             | LINCOLN   |                                      |
| <b>22-14487</b>   | <b>1504</b> | <b>Phone - GENERAL INFO</b>                                 | <b>No Action Required</b>            |
| Location:         |             | [417]   |                                      |
| Jurisdiction:     |             | D E M LAW ENFORCEMENT                                       |                                      |



|                    |             |   |                                      |
|--------------------|-------------|---|--------------------------------------|
| <b>22-14488</b>    | <b>1505</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>Services Rendered</b>             |
| Location/Address:  |             | [502 5] ENFORCEMENT EVIDENCE WAREHOUSE - 323 COMPASS CIR    |                                      |
| Jurisdiction:      |             | NORTH KINGSTOWN   |                                      |
| <b>22-14489</b>    | <b>1512</b> | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>                 | <b>Taken / Referred Other Agency</b> |
| Location:          |             | [409]   |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14490</b>    | <b>1520</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Services Rendered</b>             |
| Location:          |             | [417]   |                                      |
| Jurisdiction:      |             | D E M LAW ENFORCEMENT                                       |                                      |
| <b>22-14491</b>    | <b>1526</b> | <b>Phone - ANIMAL, DEER TAG REPORT</b>                      | <b>Taken / Referred Other Agency</b> |
| Location/Address:  |             | [503] FARMERS DAUGHTER - MOORESFIELD RD                     |                                      |
| Jurisdiction:      |             | SOUTH KINGSTOWN   |                                      |
| <b>22-14492</b>    | <b>1548</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>No Action Required</b>            |
| Location/Address:  |             | [411 5] STUMP POND BOAT RAMP AND ACCESS - LOG RD            |                                      |
| Jurisdiction:      |             | SMITHFIELD  |                                      |
| <b>22-14493</b>    | <b>1551</b> | <b>Phone - DATA CHECK, OTHER AGENCIES</b>                   | <b>Services Rendered</b>             |
| Location:          |             | [501] HARBOUR MASTER  |                                      |
| Jurisdiction:      |             | NARRAGANSETT  |                                      |
| <b>22-14494</b>    | <b>1553</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                  | <b>Taken / Referred Other Agency</b> |
| Location/Address:  |             | [415] 234 OLD OXFORD RD                                     |                                      |
| Jurisdiction:      |             | NORTH SMITHFIELD  |                                      |
| <b>22-14495</b>    | <b>1558</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>Services Rendered</b>             |
| Location/Address:  |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14496</b>    | <b>1619</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>Citation / Warning Issued</b>     |
| Location/Address:  |             | [414] 72 WATERMAN LAKE DR                                   |                                      |
| Jurisdiction:      |             | GLOCESTER   |                                      |
| Refer To Citation: |             | <a href="#">22-670-CN</a>                                   |                                      |
| <b>22-14497</b>    | <b>1627</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Services Rendered</b>             |
| Location:          |             | [417]   |                                      |
| Jurisdiction:      |             | D E M LAW ENFORCEMENT                                       |                                      |
| <b>22-14498</b>    | <b>1644</b> | <b>Phone - VIOL, FINFISH</b>                                | <b>No Action Required</b>            |
| Location/Address:  |             | [501] NEWTON AVE  |                                      |
| Jurisdiction:      |             | NARRAGANSETT  |                                      |
| <b>22-14499</b>    | <b>1741</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>No Action Required</b>            |
| Location/Address:  |             | [411] AL MOWRY FISH ACCESS - INDUSTRIAL DR                  |                                      |
| Jurisdiction:      |             | SMITHFIELD  |                                      |
| <b>22-14500</b>    | <b>1812</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>Services Rendered</b>             |
| Location/Address:  |             | [205 8] BIG RIVER ACCESS TO W M A VARIOUS - NOOSNCK HILL RD |                                      |
| Jurisdiction:      |             | WEST GREENWICH  |                                      |
| <b>22-14501</b>    | <b>1829</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                  | <b>Taken / Referred Other Agency</b> |
| Location/Address:  |             | [405] 5 IVY TRAIL DR  |                                      |
| Jurisdiction:      |             | JOHNSTON  |                                      |
| <b>22-14502</b>    | <b>1854</b> | <b>Initiated - OUT OF SERVICE</b>                           | <b>Services Rendered</b>             |
| Location/Address:  |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14503</b>    | <b>1904</b> | <b>Phone - ANIMAL, SIGHTING</b>                             | <b>Services Rendered</b>             |

Dispatch Log From: 08/07/2022 Thru: 08/13/2022 0000 - 2359 Printed: 09/09/2022

Location/Address: [408] 1026 CENTRAL AVE  
Jurisdiction: PAWTUCKET

**22-14504 1945 Phone - FIRE MARSHAL Taken / Referred Other Agency**

Location/Address: [102] 461 METACOM AVE  
Jurisdiction: BRISTOL

**22-14505 1958 Phone - ANIMAL, RABIES CONTACT No Action Required**

Location/Address: [409] 250 MASSACHUSETTS AVE  
Jurisdiction: PROVIDENCE

**22-14506 2053 Phone - LANDING REPORT, FLUKE Services Rendered**

Location/Address: [501 31] TOWN DOCK - 45 STATE ST Apt. #02882  
Jurisdiction: NARRAGANSETT

**22-14507 2201 Phone - ANIMAL, ROAD KILL DEER ANIMAL PITTED**

Location/Address: [503] WORDEN'S POND RD @ LEISURE DR  
Jurisdiction: SOUTH KINGSTOWN

**22-14508 2244 Phone - ANIMAL, ROAD KILL DEER ANIMAL PITTED**

Location/Address: [413] 129 OLD PLAINFIELD PKE  
Jurisdiction: FOSTER

**For Date: 08/10/2022 - Wednesday**

**22-14509 0031 911 - DISABLED MV or BOAT Taken / Referred Other Agency**

Location/Address: [203 7] OAKLAND BEACH BOAT RAMP - BAY AVE  
Jurisdiction: WARWICK

**22-14510 0053 Phone - HAZ MAT RELEASE-Oil, Chem,et Taken / Referred Other Agency**

Location/Address: [202] 90 BOW ST  
Jurisdiction: EAST GREENWICH

**22-14511 0303 Phone - VIOL, SHELLFISH, NIGHT Arrest(s) Made**

Location/Address: [103] AREA OF - 50 MAIN ST  
Jurisdiction: WARREN

Refer To Citation: [22-673-CN](#)  
Refer To Citation: [22-671-CN](#)  
Refer To Citation: [22-672-CN](#)  
Refer To Summons: [22-48-AR](#)  
Summons: ZHENG, RIGUANG  
Address: 5709 BERRYBROOK CIR MILTON, FL  
Age: 40  
Charges: TAKE, SALE OF, OR POSSESS NON-COMPLYING SHELLFISH - 1ST OFFENSE  
TAKING OR SELLING OF SHELLFISH FROM POLLUTED AREA - 1ST OFFENSE  
NONRESIDENT TAKING OF SHELLFISH WITHOUT LICENSE

Refer To Summons: [22-49-AR](#)  
Summons: ZHENG, GUANQIU  
Address: 1152 65TH ST BROOKLYN, NY  
Age: 40  
Charges: NONRESIDENT TAKING OF SHELLFISH WITHOUT LICENSE  
TAKE, SALE OF, OR POSSESS NON-COMPLYING SHELLFISH - 1ST OFFENSE  
TAKING OR SELLING OF SHELLFISH FROM POLLUTED AREA - 1ST OFFENSE

Refer To Arrest: [22-50-AR](#)  
Arrest: ZHENG, XINSE  
Address: 4713 7TH AVE BROOKLYN, NY  
Age: 65  
Charges: NON-RESIDENT SHELLFISH LICENSE REQUIRED  
SALE/POSSESSION NON-COMPLY SHELLFISH-1ST OFF  
TAKING OR SELLING OF SHELLFISH FROM POLLUTED AREA - 1ST OFFENSE

Refer To Summons: [22-51-AR](#)  
Summons: JIANG, DINGSHENG  
Address: 258 50TH ST FL BROOKLYN, NY  
Age: 39  
Charges: NON-RESIDENT SHELLFISH LICENSE REQUIRED  
TAKE, SALE OF, OR POSSESS NON-COMPLYING SHELLFISH - 1ST OFFENSE

TAKING OR SELLING OF SHELLFISH FROM POLLUTED AREA - 1ST OFFENSE

22-14512 0310 **Phone - SEWERAGE PLANT PERMIT VIO.** **Taken / Referred Other Agency**  
 Location/Address: [102] BRISTOL WASTE WATER - 2 PLANT AVE  
 Jurisdiction: BRISTOL

22-14513 0457 **Other - DATA CHECK, OTHER AGENCIES** **Services Rendered**  
 Location/Address: [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST  
 Jurisdiction: PROVIDENCE

22-14514 0520 **Phone - ANIMAL, ROAD KILL DEER** **ANIMAL PITTED**  
 Location/Address: [412] 584 PARK EAST DR  
 Jurisdiction: WOONSOCKET

22-14515 0642 **Phone - ANIMAL, DEAD, SICK, INJURED** **ANIMAL PITTED**  
 Location/Address: [204] QUAKER VALLEY CONDOS-UNIT 101 - 650 E GREENWICH AVE  
 Jurisdiction: WEST WARWICK

22-14516 0648 **Phone - HAZ MAT RELEASE-Oil, Chem,et** **Taken / Referred Other Agency**  
 Location/Address: [502] 165 DILLABUR AVE  
 Jurisdiction: NORTH KINGSTOWN

22-14517 0747 **Phone - LANDING REPORT, FLUKE** **Services Rendered**  
 Location/Address: [501 31] TOWN DOCK - 45 STATE ST Apt. #02882  
 Jurisdiction: NARRAGANSETT

22-14518 0752 **Phone - ANIMAL, DEER TAG REPORT** **Services Rendered**  
 Location/Address: [306] 64C SWAMP RD  
 Jurisdiction: LITTLE COMPTON

22-14519 0806 **Phone - INFORMATION RECEIVED** **No Action Required**  
 Location: [303]  
 Jurisdiction: NEWPORT

22-14520 0812 **Phone - VIOL, DEM PROP RULE & REG** **Services Rendered**  
 Location: [304 14] T-WHARF PRUDENCE ISLAND  
 Jurisdiction: PORTSMOUTH

22-14521 0819 **Phone - ANIMAL, DEER TAG REPORT** **Services Rendered**  
 Location/Address: [306] YOUNG FAMILY FARM - 242 W MAIN RD  
 Jurisdiction: LITTLE COMPTON

22-14522 0824 **Phone - ANIMAL, DEAD, SICK, INJURED** **No Action Required**  
 Location/Address: [305] 203 RANDOLPH AVE  
 Jurisdiction: TIVERTON

22-14523 0834 **Phone - HAZ MAT RELEASE-Oil, Chem,et** **AGENCY NOTIFIED**  
 Location/Address: [411] STORKS NEST - 440 GEO WASHGTON HWY  
 Jurisdiction: SMITHFIELD

22-14524 0838 **Phone - ANIMAL, SIGHTING** **Services Rendered**  
 Location/Address: [204] 5 FOREST AVE  
 Jurisdiction: WEST WARWICK

22-14525 0843 **Phone - ANIMAL, DEAD, SICK, INJURED** **No Action Required**  
 Location/Address: [405] 123 BROWN AVE  
 Jurisdiction: JOHNSTON

22-14526 0854 **Phone - ANIMAL, DEAD, SICK, INJURED** **ANIMAL PITTED**  
 Location/Address: [402] 25 DONNA DR  
 Jurisdiction: CRANSTON

22-14527 0904 **Initiated - OUT OF SERVICE** **Services Rendered**  
 Location/Address: [508 5] BEACH POND - TEN ROD RD  
 Jurisdiction: EXETER

|          |                    |   |                               |
|----------|--------------------|---|-------------------------------|
| 22-14528 | 0917               | Phone - GENERAL INFO  | Services Rendered             |
|          | Location:          | [409]   |                               |
|          | Jurisdiction:      | PROVIDENCE  |                               |
| 22-14530 | 0934               | Phone - COMPLAINT   | Services Rendered             |
|          | Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                   |                               |
|          | Jurisdiction:      | EXETER  |                               |
| 22-14529 | 0936               | Phone - VIOL, LITTER, DUMPING, SOLID                              | Unfounded                     |
|          | Location/Address:  | [201 9] CARBUNCLE POND FISHING AREA AND POND - PLAINFIELD PKE     |                               |
|          | Jurisdiction:      | COVENTRY  |                               |
| 22-14531 | 1008               | Radio - VIOL, DEM PROP RULE & REG                                 | Citation / Warning Issued     |
|          | Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                      |                               |
|          | Jurisdiction:      | NARRAGANSETT  |                               |
| 22-14532 | 1025               | Phone - GENERAL INFO  | Services Rendered             |
|          | Location:          | [417]   |                               |
|          | Jurisdiction:      | D E M LAW ENFORCEMENT   |                               |
| 22-14533 | 1041               | Phone - VIOL, DEM PROP RULE & REG                                 | No Action Required            |
|          | Location/Address:  | [501 8] GALILEE STATE DOCKS VARIOUS/LOBSTER LOT - GREAT ISLAND RD |                               |
|          | Jurisdiction:      | NARRAGANSETT  |                               |
| 22-14534 | 1053               | Phone - GENERAL INFO  | Services Rendered             |
|          | Location:          | [417]   |                               |
|          | Jurisdiction:      | D E M LAW ENFORCEMENT   |                               |
| 22-14535 | 1056               | Initiated - Recreational Vessel Boarding                          | NO VIOLATIONS                 |
|          | Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                   |                               |
|          | Jurisdiction:      | EXETER  |                               |
| 22-14536 | 1059               | Initiated - Recreational Vessel Boarding                          | NO VIOLATIONS                 |
|          | Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                   |                               |
|          | Jurisdiction:      | EXETER  |                               |
| 22-14537 | 1102               | Initiated - Recreational Vessel Boarding                          | NO VIOLATIONS                 |
|          | Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                   |                               |
|          | Jurisdiction:      | EXETER  |                               |
| 22-14538 | 1113               | Initiated - Recreational Vessel Boarding                          | NO VIOLATIONS                 |
|          | Location/Address:  | [508 5] BEACH POND - TEN ROD RD                                   |                               |
|          | Jurisdiction:      | EXETER  |                               |
| 22-14573 | 1115               | Initiated - Viol, Marine Fisheries Gear                           | Citation / Warning Issued     |
|          | Location:          | [M] 5MI EAST SCARBOROUGH  |                               |
|          | Jurisdiction:      | MARINE  |                               |
|          | Refer To Citation: | <a href="#">22-678-CN</a>   |                               |
| 22-14539 | 1121               | Phone - ANIMAL, RABIES  | Taken / Referred Other Agency |
|          | Location/Address:  | [503] 630 OAKWOODS DR   |                               |
|          | Jurisdiction:      | SOUTH KINGSTOWN   |                               |
| 22-14541 | 1121               | Phone - VIOL, SHELLFISH   | No Action Required            |
|          | Location/Address:  | [203] CONIMICUT - ROCK AVE  |                               |
|          | Jurisdiction:      | WARWICK   |                               |
| 22-14540 | 1123               | Phone - ANIMAL, RABIES  | Services Rendered             |
|          | Location/Address:  | [502] 100 COMMERCE PARK RD  |                               |
|          | Jurisdiction:      | NORTH KINGSTOWN   |                               |
| 22-14542 | 1127               | Initiated - OUT OF SERVICE  | Services Rendered             |
|          | Location/Address:  | [502 22] STATION M - 150 FOWLER ST                                |                               |
|          | Jurisdiction:      | NORTH KINGSTOWN   |                               |
| 22-14543 | 1134               | Radio - DISABLED MV or BOAT                                       | Taken / Referred Other Agency |

|                    |  |   |                                      |
|--------------------|--|---|--------------------------------------|
| Location:          | [504 14] WATCH HILL  |   |                                      |
| Jurisdiction:      | WESTERLY   |   |                                      |
| <b>22-14544</b>    | <b>1135</b>  | <b>Phone - DATA CHECK, OTHER AGENCIES</b>     | <b>Services Rendered</b>             |
| Location:          | [409] RILETS/FL0550094                                     |   |                                      |
| Jurisdiction:      | PROVIDENCE   |   |                                      |
| <b>22-14545</b>    | <b>1137</b>  | <b>Phone - INFORMATION RECEIVED</b>           | <b>Services Rendered</b>             |
| Location:          | [417]  |   |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                      |   |                                      |
| <b>22-14546</b>    | <b>1154</b>  | <b>Phone - ACCIDENT, BOAT REPORT</b>          | <b>Services Rendered</b>             |
| Location:          | [509] CHAMPLINS MARINA                                     |   |                                      |
| Jurisdiction:      | NEW SHOREHAM   |   |                                      |
| <b>22-14547</b>    | <b>1157</b>  | <b>Phone - ANIMAL, RABIES</b>                 | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [305] 81 SEAPOWET AVE                                      |   |                                      |
| Jurisdiction:      | TIVERTON   |   |                                      |
| <b>22-14548</b>    | <b>1217</b>  | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>     | <b>No Action Required</b>            |
| Location:          | [203 40] BRUSHNECK COVE                                    |   |                                      |
| Jurisdiction:      | WARWICK  |   |                                      |
| <b>22-14549</b>    | <b>1230</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>    | <b>Services Rendered</b>             |
| Location/Address:  | [102 20] COLT STATE PARK - OTHER - COLT STATE PK           |   |                                      |
| Jurisdiction:      | BRISTOL  |   |                                      |
| <b>22-14550</b>    | <b>1232</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>    | <b>Services Rendered</b>             |
| Location/Address:  | [503] 221 RED HOUSE RD                                     |   |                                      |
| Jurisdiction:      | SOUTH KINGSTOWN  |   |                                      |
| <b>22-14551</b>    | <b>1301</b>  | <b>Phone - SERVE CIVIL PROCESS</b>            | <b>No Action Required</b>            |
| Location/Address:  | [203] SOSCIA HOLDINGS - 33 COLLEGE HILL RD                 |   |                                      |
| Jurisdiction:      | WARWICK  |   |                                      |
| <b>22-14552</b>    | <b>1301</b>  | <b>Phone - VIOL, SHELLFISH</b>                | <b>NO VIOLATIONS</b>                 |
| Location/Address:  | [203 26] CONIMICUT POINT PARK - POINT AVE                  |   |                                      |
| Jurisdiction:      | WARWICK  |   |                                      |
| <b>22-14553</b>    | <b>1307</b>  | <b>Phone - FOUND / LOST PROPERTY</b>          | <b>Services Rendered</b>             |
| Location/Address:  | [502 9] NOKEWA WMA - 995 GILBRT STUART RD                  |   |                                      |
| Jurisdiction:      | NORTH KINGSTOWN  |   |                                      |
| <b>22-14554</b>    | <b>1314</b>  | <b>Phone - ASSIST CITIZEN</b>                 | <b>Services Rendered</b>             |
| Location/Address:  | [502 9] NOKEWA WMA - 995 GILBRT STUART RD                  |   |                                      |
| Jurisdiction:      | NORTH KINGSTOWN  |   |                                      |
| <b>22-14555</b>    | <b>1409</b>  | <b>Phone - GENERAL INFO</b>                   | <b>Services Rendered</b>             |
| Location:          | [417]  |   |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                      |   |                                      |
| <b>22-14556</b>    | <b>1412</b>  | <b>Phone - AUTO, THEFT / ABANDONED</b>        | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [501 14] ROGER WHEELER STATE BEACH - 100 SAND HILL COVE RD |   |                                      |
| Jurisdiction:      | NARRAGANSETT   |   |                                      |
| Refer To Citation: | <a href="#">22417500524</a>                                |   |                                      |
| <b>22-14557</b>    | <b>1418</b>  | <b>Radio - JACKLIGHTING/DEER DAMAGE CHECK</b> | <b>Services Rendered</b>             |
| Location/Address:  | [306] 52 W MAIN RD   |   |                                      |
| Jurisdiction:      | LITTLE COMPTON   |   |                                      |
| Refer To Incident: | <a href="#">22-353-OF</a>                                  |   |                                      |
| <b>22-14558</b>    | <b>1420</b>  | <b>Phone - ANIMAL, RABIES</b>                 | <b>No Action Required</b>            |
| Location/Address:  | [102] 9 SUNSET RD  |   |                                      |
| Jurisdiction:      | BRISTOL  |   |                                      |

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| <b>22-14559</b>    | <b>1447</b>   | <b>Phone - ANIMAL, SIGHTING</b>                  | <b>No Action Required</b>            |
| Location/Address:  | [203] WINMAN CT   |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14560</b>    | <b>1451</b>   | <b>Initiated - REC. S/F HARVEST CHECK</b>        | <b>Services Rendered</b>             |
| Location/Address:  | [203 26] CONIMICUT POINT PARK - POINT AVE                   |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14561</b>    | <b>1501</b>   | <b>Phone - COMPLAINT</b>                         | <b>No Action Required</b>            |
| Location:          | [201] JOHNSONS POND   |  |                                      |
| Jurisdiction:      | COVENTRY  |  |                                      |
| <b>22-14562</b>    | <b>1544</b>   | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>      | <b>Taken / Referred Other Agency</b> |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14563</b>    | <b>1546</b>   | <b>Phone - GENERAL INFO</b>                      | <b>Taken / Referred Other Agency</b> |
| Location:          | [201]   |  |                                      |
| Jurisdiction:      | COVENTRY  |  |                                      |
| <b>22-14564</b>    | <b>1551</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [203 8] ROCKY POINT STATE PARK - ROCKY POINT AVE            |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| Refer To Citation: | <a href="#">22417500522</a>                                 |  |                                      |
| <b>22-14565</b>    | <b>1628</b>   | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [502 22] STATION M - 150 FOWLER ST                          |  |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |  |                                      |
| <b>22-14566</b>    | <b>1641</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>       | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [501 37] CHAMPLIN'S SEAFOOD - 256 GREAT ISLAND RD           |  |                                      |
| Jurisdiction:      | NARRAGANSETT  |  |                                      |
| <b>22-14567</b>    | <b>1646</b>   | <b>Phone - INFORMATION RECEIVED</b>              | <b>No Action Required</b>            |
| Location:          | [404]   |  |                                      |
| Jurisdiction:      | EAST PROVIDENCE   |  |                                      |
| <b>22-14568</b>    | <b>1651</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [203 7] OAKLAND BEACH BOAT RAMP - BAY AVE                   |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14569</b>    | <b>1654</b>   | <b>Phone - WET LANDS VIOLATION</b>               | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [406] 192 JENCKES HILL RD                                   |  |                                      |
| Jurisdiction:      | LINCOLN   |  |                                      |
| <b>22-14570</b>    | <b>1658</b>   | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>      | <b>Taken / Referred Other Agency</b> |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |  |                                      |
| <b>22-14571</b>    | <b>1710</b>   | <b>Initiated - OUT OF SERVICE</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14572</b>    | <b>1719</b>   | <b>Initiated - VIOL, FINFISH</b>                 | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [301 12] HULL COVE - HULL COVE                              |  |                                      |
| Jurisdiction:      | JAMESTOWN   |  |                                      |
| Refer To Summons:  | <a href="#">22-52-AR</a>                                    |  |                                      |
| Summons:           | NGAN, SEEKWAN   |  |                                      |
| Address:           | 296 HAMILTON UNIT NORWICH, CT                               |  |                                      |
| Age:               | 71  |  |                                      |
| Charges:           | POSESSION OF UNDERSIZED TAUTOG REC 3.13.1 (A)               |  |                                      |

|                    |             |  |                                  |
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| <b>22-14574</b>    | <b>1729</b> | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  |             | [203] NAUSAUKET RD                               |                                  |
| Jurisdiction:      |             | WARWICK  |                                  |
| <b>22-14575</b>    | <b>1749</b> | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>         |
| Location/Address:  |             | [203] MARYS CREEK - MIDGLEY AVE                  |                                  |
| Jurisdiction:      |             | WARWICK  |                                  |
| <b>22-14576</b>    | <b>1754</b> | <b>Initiated - LOCATION CHECK</b>                | <b>NO VIOLATIONS</b>             |
| Location/Address:  |             | [203 30] CHIPIWANOXET - ALGER AVE                |                                  |
| Jurisdiction:      |             | WARWICK  |                                  |
| <b>22-14577</b>    | <b>1759</b> | <b>Phone - ANIMAL, RABIES CONTACT</b>            | <b>DELIVERED TO DOH</b>          |
| Location/Address:  |             | [101] 7 SEAVIEW DR                               |                                  |
| Jurisdiction:      |             | BARRINGTON                                       |                                  |
| Refer To Incident: |             | <a href="#">22-355-OF</a>                        |                                  |
| <b>22-14578</b>    | <b>1826</b> | <b>Phone - ANIMAL, SIGHTING</b>                  | <b>Services Rendered</b>         |
| Location/Address:  |             | [502] POTTER RD                                  |                                  |
| Jurisdiction:      |             | NORTH KINGSTOWN                                  |                                  |
| <b>22-14579</b>    | <b>1827</b> | <b>Initiated - WELL BEING CHECK</b>              | <b>Services Rendered</b>         |
| Location/Address:  |             | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD |                                  |
| Jurisdiction:      |             | WARWICK  |                                  |
| <b>22-14580</b>    | <b>1849</b> | <b>Initiated - LOCATION CHECK</b>                | <b>NO VIOLATIONS</b>             |
| Location/Address:  |             | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD |                                  |
| Jurisdiction:      |             | WARWICK  |                                  |
| <b>22-14581</b>    | <b>1929</b> | <b>Initiated - property damage</b>               | <b>Investigated Report taken</b> |
| Location/Address:  |             | [502] 31 MAIN ST                                 |                                  |
| Jurisdiction:      |             | NORTH KINGSTOWN                                  |                                  |
| Refer To Incident: |             | <a href="#">22-354-OF</a>                        |                                  |
| <b>22-14582</b>    | <b>1954</b> | <b>Phone - ANIMAL, RABIES</b>                    | <b>No Action Required</b>        |
| Location/Address:  |             | [101] SHELL GAS STATION - WASECA AVE             |                                  |
| Jurisdiction:      |             | BARRINGTON                                       |                                  |
| <b>22-14583</b>    | <b>2010</b> | <b>Phone - ANIMAL, ROAD KILL DEER</b>            | <b>ANIMAL PITTED</b>             |
| Location/Address:  |             | [414] 75 MONEY HILL RD                           |                                  |
| Jurisdiction:      |             | GLOCESTER  |                                  |
| <b>22-14584</b>    | <b>2217</b> | <b>Initiated - Commercial Vessel Boarding</b>    | <b>Services Rendered</b>         |
| Location:          |             | [509 7] SOUTHWEST LEDGE - EEZ                    |                                  |
| Jurisdiction:      |             | NEW SHOREHAM                                     |                                  |
| <b>22-14585</b>    | <b>2220</b> | <b>Initiated - Commercial Vessel Boarding</b>    | <b>Citation / Warning Issued</b> |
| Location:          |             | [509 7] SOUTHWEST LEDGE - EEZ                    |                                  |
| Jurisdiction:      |             | NEW SHOREHAM                                     |                                  |
| <b>22-14586</b>    | <b>2231</b> | <b>Initiated - Commercial Vessel Boarding</b>    | <b>Citation / Warning Issued</b> |
| Location:          |             | [509 7] SOUTHWEST LEDGE - EEZ                    |                                  |
| Jurisdiction:      |             | NEW SHOREHAM                                     |                                  |
| <b>22-14587</b>    | <b>2240</b> | <b>Initiated - Recreational Vessel Boarding</b>  | <b>Citation / Warning Issued</b> |
| Location:          |             | [509 7] SOUTHWEST LEDGE - EEZ                    |                                  |
| Jurisdiction:      |             | NEW SHOREHAM                                     |                                  |
| <b>22-14588</b>    | <b>2357</b> | <b>Initiated - Commercial Vessel Boarding</b>    | <b>Citation / Warning Issued</b> |
| Location:          |             | [509 7] SOUTHWEST LEDGE - EEZ                    |                                  |
| Jurisdiction:      |             | NEW SHOREHAM                                     |                                  |
| Refer To Incident: |             | <a href="#">22-356-OF</a>                        |                                  |

**For Date: 08/11/2022 - Thursday**

|                   |             |  |                                      |
|-------------------|-------------|--|--------------------------------------|
| <b>22-14589</b>   | <b>0629</b> | <b>Phone - ANIMAL, DEER TAG REPORT</b>                                 | <b>Services Rendered</b>             |
| Location/Address: |             | [306] 242 W MAIN RD  |                                      |
| Jurisdiction:     |             | LITTLE COMPTON   |                                      |
| <b>22-14590</b>   | <b>0639</b> | <b>Initiated - OUT OF SERVICE</b>                                      | <b>Services Rendered</b>             |
| Location/Address: |             | [502 22] STATION M - 150 FOWLER ST                                     |                                      |
| Jurisdiction:     |             | NORTH KINGSTOWN  |                                      |
| <b>22-14591</b>   | <b>0721</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                             | <b>Taken / Referred Other Agency</b> |
| Location:         |             | [305] VALLEY FARM  |                                      |
| Jurisdiction:     |             | TIVERTON   |                                      |
| <b>22-14592</b>   | <b>0729</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                             | <b>Taken / Referred Other Agency</b> |
| Location/Address: |             | [409] 51 EATON ST  |                                      |
| Jurisdiction:     |             | PROVIDENCE   |                                      |
| <b>22-14593</b>   | <b>0731</b> | <b>Phone - ANIMAL, ROAD KILL DEER</b>                                  | <b>ANIMAL PITTED</b>                 |
| Location/Address: |             | [505] INTERSECTION OF KEATON ORCHARD ON RT2 - BEAVER RIVER SCHL HSE RD |                                      |
| Jurisdiction:     |             | RICHMOND   |                                      |
| <b>22-14594</b>   | <b>0751</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                             | <b>Services Rendered</b>             |
| Location/Address: |             | [203] 23 BAY VIEW AVE  |                                      |
| Jurisdiction:     |             | WARWICK  |                                      |
| <b>22-14595</b>   | <b>0807</b> | <b>Phone - ANIMAL, RABIES</b>  | <b>Services Rendered</b>             |
| Location/Address: |             | [409] 505 LLOYD AVE  |                                      |
| Jurisdiction:     |             | PROVIDENCE   |                                      |
| <b>22-14596</b>   | <b>0842</b> | <b>Phone - ANIMAL, RABIES</b>  | <b>Unfounded</b>                     |
| Location/Address: |             | [101] VETERANS MEMORIAL PARK - 61 WEST ST                              |                                      |
| Jurisdiction:     |             | BARRINGTON   |                                      |
| <b>22-14597</b>   | <b>0851</b> | <b>Phone - ANIMAL, SIGHTING</b>  | <b>No Action Required</b>            |
| Location/Address: |             | [101] 37 PRINCES HILL AVE  |                                      |
| Jurisdiction:     |             | BARRINGTON   |                                      |
| <b>22-14598</b>   | <b>0857</b> | <b>Phone - GENERAL INFO</b>  | <b>Services Rendered</b>             |
| Location:         |             | [506]  |                                      |
| Jurisdiction:     |             | HOPKINTON  |                                      |
| <b>22-14599</b>   | <b>0904</b> | <b>Phone - ANIMAL, RABIES</b>  | <b>Taken / Referred Other Agency</b> |
| Location/Address: |             | [504] 41 YANKEE DR   |                                      |
| Jurisdiction:     |             | WESTERLY   |                                      |
| <b>22-14600</b>   | <b>0905</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                             | <b>Services Rendered</b>             |
| Location/Address: |             | [501] CHESTNUT AVE   |                                      |
| Jurisdiction:     |             | NARRAGANSETT   |                                      |
| <b>22-14601</b>   | <b>0907</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                             | <b>No Action Required</b>            |
| Location/Address: |             | [408] LAWTON ST @ SCHOFIELD ST   |                                      |
| Jurisdiction:     |             | PAWTUCKET  |                                      |
| <b>22-14602</b>   | <b>0912</b> | <b>Phone - GENERAL INFO</b>  | <b>Services Rendered</b>             |
| Location:         |             | [417]  |                                      |
| Jurisdiction:     |             | D E M LAW ENFORCEMENT  |                                      |
| <b>22-14603</b>   | <b>0915</b> | <b>Phone - ANIMAL, RABIES</b>  | <b>No Action Required</b>            |
| Location/Address: |             | [410] 70 HUNTER RIDGE DR   |                                      |
| Jurisdiction:     |             | SCITUATE   |                                      |
| <b>22-14604</b>   | <b>0937</b> | <b>Phone - ANIMAL, RABIES</b>  | <b>Services Rendered</b>             |
| Location/Address: |             | [409] 36 WOOD ST   |                                      |
| Jurisdiction:     |             | PROVIDENCE   |                                      |



|                    |             |   |                                      |
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| <b>22-14605</b>    | <b>0942</b> | <b>Phone - SERVE CIVIL PROCESS</b>                          | <b>Services Rendered</b>             |
| Location/Address:  |             | [203] SOSCIA HOLDINGS - 33 COLLEGE HILL RD                  |                                      |
| Jurisdiction:      |             | WARWICK   |                                      |
| Original Call #:   |             | 22-14551  |                                      |
| <b>22-14606</b>    | <b>0959</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Services Rendered</b>             |
| Location:          |             | [409]   |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14607</b>    | <b>1011</b> | <b>Initiated - LOCATION CHECK</b>                           | <b>Services Rendered</b>             |
| Location/Address:  |             | [507 18] BURLINGAME OFFICE - 1 BURLNGAME STATE PK RD        |                                      |
| Jurisdiction:      |             | CHARLESTOWN   |                                      |
| <b>22-14608</b>    | <b>1049</b> | <b>Phone - DATA CHECK, OTHER AGENCIES</b>                   | <b>Services Rendered</b>             |
| Location/Address:  |             | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14609</b>    | <b>1059</b> | <b>Initiated - ASSIST OTHER AGENCY</b>                      | <b>Services Rendered</b>             |
| Location/Address:  |             | [507 16] EAST BEACH - E BEACH RD                            |                                      |
| Jurisdiction:      |             | CHARLESTOWN   |                                      |
| <b>22-14610</b>    | <b>1101</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Taken / Referred Other Agency</b> |
| Location:          |             | [417]   |                                      |
| Jurisdiction:      |             | D E M LAW ENFORCEMENT                                       |                                      |
| <b>22-14611</b>    | <b>1110</b> | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>                  | <b>Services Rendered</b>             |
| Location/Address:  |             | [410 3] RI STATE POLICE HQ - 311 DANIELSON PKE              |                                      |
| Jurisdiction:      |             | SCITUATE  |                                      |
| <b>22-14612</b>    | <b>1112</b> | <b>Phone - GENERAL INFO</b>                                 | <b>Services Rendered</b>             |
| Location:          |             | [417]   |                                      |
| Jurisdiction:      |             | D E M LAW ENFORCEMENT                                       |                                      |
| <b>22-14613</b>    | <b>1140</b> | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>                 | <b>Services Rendered</b>             |
| Location:          |             | [203]   |                                      |
| Jurisdiction:      |             | WARWICK   |                                      |
| <b>22-14614</b>    | <b>1152</b> | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>                 | <b>Services Rendered</b>             |
| Location:          |             | [502]   |                                      |
| Jurisdiction:      |             | NORTH KINGSTOWN   |                                      |
| <b>22-14615</b>    | <b>1156</b> | <b>Phone - ACCIDENT, BOAT REPORT</b>                        | <b>Services Rendered</b>             |
| Location:          |             | [304 26] POTTERS COVE                                       |                                      |
| Jurisdiction:      |             | PORTSMOUTH  |                                      |
| <b>22-14616</b>    | <b>1214</b> | <b>Phone - VIOL, ALL OTHER WILDLIFE</b>                     | <b>Services Rendered</b>             |
| Location/Address:  |             | [103] 19 WOOD ST  |                                      |
| Jurisdiction:      |             | WARREN  |                                      |
| <b>22-14617</b>    | <b>1224</b> | <b>Phone - ANIMAL, DEER TAG REPORT</b>                      | <b>Services Rendered</b>             |
| Location/Address:  |             | [305] SEROLDINK FARM - 993 NECK RD                          |                                      |
| Jurisdiction:      |             | TIVERTON  |                                      |
| <b>22-14618</b>    | <b>1227</b> | <b>Other - ACCIDENT, BOAT REPORT</b>                        | <b>Investigated Report taken</b>     |
| Location:          |             | [509] BLOCK ISLAND SOUND                                    |                                      |
| Jurisdiction:      |             | NEW SHOREHAM  |                                      |
| Refer To Incident: |             | <a href="#">22-357-OF</a>                                   |                                      |
| <b>22-14619</b>    | <b>1231</b> | <b>Initiated - OUT OF SERVICE</b>                           | <b>Services Rendered</b>             |
| Location:          |             | [414] GW HEADQUARTERS                                       |                                      |
| Jurisdiction:      |             | GLOCESTER   |                                      |
| <b>22-14621</b>    | <b>1304</b> | <b>Phone - ANIMAL, NUISANCE/INFORMATION</b>                 | <b>Services Rendered</b>             |
| Location:          |             | [409]   |                                      |
| Jurisdiction:      |             | PROVIDENCE  |                                      |
| <b>22-14620</b>    | <b>1310</b> | <b>Phone - ANIMAL, SIGHTING</b>                             | <b>Services Rendered</b>             |
| Location/Address:  |             | [402] 2242 CRANSTON ST                                      |                                      |

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| Jurisdiction:      | CRANSTON   |  |                                      |
| <b>22-14622</b>    | <b>1344</b>  | <b>Phone - VIOL, ALL OTHER WILDLIFE</b>      | <b>Services Rendered</b>             |
| Location:          | [509 6] BLOCK ISLAND MAINLAND                      |  |                                      |
| Jurisdiction:      | NEW SHOREHAM                                       |  |                                      |
| <b>22-14623</b>    | <b>1351</b>  | <b>Phone - HIN INSPECTION REQUEST</b>        | <b>Services Rendered</b>             |
| Location/Address:  | [306] 40 MAPLE AVE                                 |  |                                      |
| Jurisdiction:      | LITTLE COMPTON                                     |  |                                      |
| <b>22-14624</b>    | <b>1354</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [409] GANO ST @ WICKENDEN ST                       |  |                                      |
| Jurisdiction:      | PROVIDENCE   |  |                                      |
| <b>22-14625</b>    | <b>1409</b>  | <b>Phone - OUT OF SERVICE</b>                | <b>No Action Required</b>            |
| Location/Address:  | [403 5] GALINDA'S AUTOMOTIVE SERVICE - 94 BROAD ST |  |                                      |
| Jurisdiction:      | CUMBERLAND   |  |                                      |
| <b>22-14626</b>    | <b>1433</b>  | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>    | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [203 40] BRUSHNECK COVE - SEA VIEW DR              |  |                                      |
| Jurisdiction:      | WARWICK  |  |                                      |
| Refer To Citation: | <a href="#">22-682-CN</a>                          |  |                                      |
| Refer To Citation: | <a href="#">22-681-CN</a>                          |  |                                      |
| <b>22-14627</b>    | <b>1530</b>  | <b>Phone - COMPLAINT</b>                     | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [416] STONE BARN RD                                |  |                                      |
| Jurisdiction:      | BURRILLVILLE                                       |  |                                      |
| <b>22-14628</b>    | <b>1537</b>  | <b>Phone - ANIMAL, RABIES</b>                | <b>No Action Required</b>            |
| Location/Address:  | [101] 70 WEST ST                                   |  |                                      |
| Jurisdiction:      | BARRINGTON   |  |                                      |
| <b>22-14629</b>    | <b>1553</b>  | <b>Initiated - LOCATION CHECK</b>            | <b>Services Rendered</b>             |
| Location/Address:  | [203 8] ROCKY POINT STATE PARK - ROCKY POINT AVE   |  |                                      |
| Jurisdiction:      | WARWICK  |  |                                      |
| <b>22-14630</b>    | <b>1600</b>  | <b>Phone - GENERAL INFO</b>                  | <b>Services Rendered</b>             |
| Location:          | [417]  |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                              |  |                                      |
| <b>22-14633</b>    | <b>1603</b>  | <b>Phone - BOATING HOME STUDY REQUEST</b>    | <b>Services Rendered</b>             |
| Location/Address:  | [102] 34 LORING RD                                 |  |                                      |
| Jurisdiction:      | BRISTOL  |  |                                      |
| <b>22-14631</b>    | <b>1622</b>  | <b>Initiated - VIOL, FRESH WATER FISHING</b> | <b>Citation / Warning Issued</b>     |
| Location:          | [406] ROCHAMBEAU                                   |  |                                      |
| Jurisdiction:      | LINCOLN  |  |                                      |
| <b>22-14632</b>    | <b>1642</b>  | <b>Initiated - LOCATION CHECK</b>            | <b>Services Rendered</b>             |
| Location/Address:  | [203 26] CONIMICUT POINT PARK - POINT AVE          |  |                                      |
| Jurisdiction:      | WARWICK  |  |                                      |
| <b>22-14634</b>    | <b>1644</b>  | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>  | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [502] ELECTRIC BOAT - 165 DILLABUR AVE             |  |                                      |
| Jurisdiction:      | NORTH KINGSTOWN                                    |  |                                      |
| <b>22-14635</b>    | <b>1731</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [501] 24 CIRCUIT DR                                |  |                                      |
| Jurisdiction:      | NARRAGANSETT                                       |  |                                      |
| <b>22-14636</b>    | <b>1753</b>  | <b>Initiated - LOCATION CHECK</b>            | <b>Services Rendered</b>             |
| Location/Address:  | [203] NAUSAUKET RD                                 |  |                                      |
| Jurisdiction:      | WARWICK  |  |                                      |
| <b>22-14637</b>    | <b>1757</b>  | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>Services Rendered</b>             |
| Location:          | [409] BURGERKING                                   |  |                                      |

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|                                      |   |  |                                      |
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| Jurisdiction:                        | PROVIDENCE  |  |                                      |
| <b>22-14638</b>                      | <b>1758</b>   | <b>Phone - FIRE MARSHAL</b>            | <b>Services Rendered</b>             |
| Location/Address:                    | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST             |  |                                      |
| Jurisdiction:                        | PROVIDENCE  |  |                                      |
| <b>22-14639</b>                      | <b>1802</b>   | <b>Initiated - LOCATION CHECK</b>      | <b>Services Rendered</b>             |
| Location/Address:                    | [203] BAKERS CREEK RD   |  |                                      |
| Jurisdiction:                        | WARWICK   |  |                                      |
| <b>22-14640</b>                      | <b>1834</b>   | <b>Phone - VIOL, FINFISH</b>           | <b>NO VIOLATIONS</b>                 |
| Location/Address:                    | [301 12] HULL COVE - HULL COVE  |  |                                      |
| Jurisdiction:                        | JAMESTOWN   |  |                                      |
| <b>22-14641</b>                      | <b>1846</b>   | <b>Phone - ANIMAL, SIGHTING</b>        | <b>Taken / Referred Other Agency</b> |
| Location/Address:                    | [101] 35 HAWTHORNE AVE  |  |                                      |
| Jurisdiction:                        | BARRINGTON  |  |                                      |
| <b>22-14642</b>                      | <b>1919</b>   | <b>Phone - BOAT, THEFT / ABANDONED</b> | <b>No Action Required</b>            |
| Location/Address:                    | [102] 9 HARRISON ST   |  |                                      |
| Jurisdiction:                        | BRISTOL   |  |                                      |
| <b>22-14643</b>                      | <b>1933</b>   | <b>Phone - ANIMAL, SIGHTING</b>        | <b>No Action Required</b>            |
| Location:                            | [101] BARRINGTON  |  |                                      |
| Jurisdiction:                        | BARRINGTON  |  |                                      |
| <b>22-14645</b>                      | <b>2033</b>   | <b>Phone - ANIMAL, DEER TAG REPORT</b> | <b>No Action Required</b>            |
| Location/Address:                    | [502] QUONEST STATE AIRPORT - 210 AIRPORT ST                            |  |                                      |
| Jurisdiction:                        | NORTH KINGSTOWN   |  |                                      |
| <b>22-14644</b>                      | <b>2034</b>   | <b>Initiated - LOCATION CHECK</b>      | <b>Services Rendered</b>             |
| Location/Address:                    | [402 6] JL CURRAN STATE PARK EAST ACCESS LATEN KNIGHT - LATEN KNIGHT RD |  |                                      |
| Jurisdiction:                        | CRANSTON  |  |                                      |
| <b>22-14646</b>                      | <b>2105</b>   | <b>Initiated - OUT OF SERVICE</b>      | <b>No Action Required</b>            |
| Location/Address:                    | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST             |  |                                      |
| Jurisdiction:                        | PROVIDENCE  |  |                                      |
| <b>22-14647</b>                      | <b>2119</b>   | <b>Phone - ANIMAL, SIGHTING</b>        | <b>No Action Required</b>            |
| Location:                            | [501] GAILEE  |  |                                      |
| Jurisdiction:                        | NARRAGANSETT  |  |                                      |
| <b>22-14648</b>                      | <b>2257</b>   | <b>Phone - DISTURBANCE</b>             | <b>No Action Required</b>            |
| Location/Address:                    | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD      |  |                                      |
| Jurisdiction:                        | CHARLESTOWN   |  |                                      |
| <b>22-14649</b>                      | <b>2307</b>   | <b>Phone - ANIMAL, RABIES</b>          | <b>No Action Required</b>            |
| Location/Address:                    | [409] 42 REDWING ST   |  |                                      |
| Jurisdiction:                        | PROVIDENCE  |  |                                      |
| <b>22-14650</b>                      | <b>2321</b>   | <b>Phone - ANIMAL, RABIES</b>          | <b>Services Rendered</b>             |
| Location/Address:                    | [303] 41 SCHOOL ST  |  |                                      |
| Jurisdiction:                        | NEWPORT   |  |                                      |
| <b>For Date: 08/12/2022 - Friday</b> |   |  |                                      |
| <b>22-14651</b>                      | <b>0232</b>   | <b>Phone - COMPLAINT</b>               | <b>No Action Required</b>            |
| Location/Address:                    | [301] 4 FORT WETHERILL RD   |  |                                      |
| Jurisdiction:                        | JAMESTOWN   |  |                                      |
| <b>22-14652</b>                      | <b>0548</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>  | <b>ANIMAL PITTED</b>                 |

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|-------------------|---|---|
| Location/Address: | [414] POLE 173 - 1139 SNAKE HILL RD                         |   |
| Jurisdiction:     | GLOCESTER   |   |
| <b>22-14653</b>   | <b>0606</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>           |
| Location/Address: | [414] POLE 524 - PUTNAM PKE                                 | <b>Unfounded</b>                                |
| Jurisdiction:     | GLOCESTER   |   |
| <b>22-14654</b>   | <b>0624</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>           |
| Location/Address: | [508] 284 GARDNER RD  | <b>Unfounded</b>                                |
| Jurisdiction:     | EXETER  |   |
| <b>22-14655</b>   | <b>0722</b>   | <b>Phone - ANIMAL, RABIES</b>                   |
|                   |   | <b>No Action Required</b>                       |
| Location/Address: | [501] 9 OAK AVE   |   |
| Jurisdiction:     | NARRAGANSETT  |   |
| <b>22-14656</b>   | <b>0823</b>   | <b>Walk-In - OUT OF SERVICE</b>                 |
| Location/Address: | [409 3] SIXTH DIVISION DISTRICT COURTHOUSE - 1 DORRANCE PLZ | <b>Services Rendered</b>                        |
| Jurisdiction:     | PROVIDENCE  |   |
| <b>22-14657</b>   | <b>0825</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>     |
| Location:         | [303] GURNEY'S MARINA                                       | <b>AGENCY NOTIFIED</b>                          |
| Jurisdiction:     | NEWPORT   |   |
| <b>22-14658</b>   | <b>0847</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>        |
|                   |   | <b>No Action Required</b>                       |
| Location:         | [202] RT2 NEAR MIDDLE RD                                    |   |
| Jurisdiction:     | EAST GREENWICH  |   |
| <b>22-14659</b>   | <b>0853</b>   | <b>Initiated - Recreational Vessel Boarding</b> |
| Location/Address: | [414 8] KEECH POND - INDIAN TRL                             | <b>NO VIOLATIONS</b>                            |
| Jurisdiction:     | GLOCESTER   |   |
| <b>22-14660</b>   | <b>0855</b>   | <b>Phone - COMPLAINT</b>                        |
| Location/Address: | [102 11] MT HOPE BRIDGE - MT HOPE AVE                       | <b>Services Rendered</b>                        |
| Jurisdiction:     | BRISTOL   |   |
| <b>22-14661</b>   | <b>0901</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b>    |
| Location/Address: | [102 22] MT HOPE BOAT RAMP - ANNAWAMSCUTT DR                | <b>Services Rendered</b>                        |
| Jurisdiction:     | BRISTOL   |   |
| <b>22-14662</b>   | <b>0912</b>   | <b>Initiated - LOCATION CHECK</b>               |
| Location:         | [414] TOWN HALL   | <b>Services Rendered</b>                        |
| Jurisdiction:     | GLOCESTER   |   |
| <b>22-14663</b>   | <b>0923</b>   | <b>Phone - FIRE MARSHAL</b>                     |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST | <b>AGENCY NOTIFIED</b>                          |
| Jurisdiction:     | PROVIDENCE  |   |
| <b>22-14664</b>   | <b>0941</b>   | <b>Phone - VIOL, ALL OTHER WILDLIFE</b>         |
|                   |   | <b>No Action Required</b>                       |
| Location/Address: | [102] ACROSS THE ROAD FROM ADDRESS - 116 POPPASQUASH RD     |   |
| Jurisdiction:     | BRISTOL   |   |
| <b>22-14665</b>   | <b>0951</b>   | <b>Phone - COMPLAINT</b>                        |
| Location/Address: | [404 5] BOLD POINT - 15 PIER RD                             | <b>Services Rendered</b>                        |
| Jurisdiction:     | EAST PROVIDENCE   |   |
| <b>22-14666</b>   | <b>1004</b>   | <b>Radio - FOLLOW-UP INVESTIGATION</b>          |
| Location/Address: | [503] ASA POND PARK - ASA POND RD                           | <b>Services Rendered</b>                        |
| Jurisdiction:     | SOUTH KINGSTOWN   |   |
| <b>22-14667</b>   | <b>1006</b>   | <b>Phone - DISABLED MV or BOAT</b>              |
|                   |   | <b>No Action Required</b>                       |
| Location/Address: | [101 4] HAINES MEMORIAL STATE PARK - HAINES PK RD           |   |
| Jurisdiction:     | BARRINGTON  |   |
| <b>22-14668</b>   | <b>1009</b>   | <b>Phone - ANIMAL, RABIES</b>                   |
| Location/Address: | [502] SAUNDERSTOWN YACHT CLUB - 25 WATERWAY EXT             | <b>Services Rendered</b>                        |
| Jurisdiction:     | NORTH KINGSTOWN   |   |

|                    |   |  |                                  |
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| <b>22-14669</b>    | <b>1011</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b> |
| Location/Address:  | [501 8] GALILEE STATE DOCKS VARIOUS - GREAT ISLAND RD       |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| Refer To Citation: | <a href="#">16417000567</a>                                 |  |                                  |
| Refer To Citation: | <a href="#">16417000566</a>                                 |  |                                  |
| <b>22-14670</b>    | <b>1014</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>No Action Required</b>        |
| Location/Address:  | [404] METACOMET AVE   |  |                                  |
| Jurisdiction:      | EAST PROVIDENCE   |  |                                  |
| <b>22-14671</b>    | <b>1016</b>   | <b>Phone - VIOL, ALL OTHER WILDLIFE</b>      | <b>Services Rendered</b>         |
| Location/Address:  | [102] ACROSS THE ROAD FROM ADDRESS - 116 POPPASQUASH RD     |  |                                  |
| Jurisdiction:      | BRISTOL   |  |                                  |
| Original Call #:   | 22-14664  |  |                                  |
| <b>22-14672</b>    | <b>1029</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>No Action Required</b>        |
| Location/Address:  | [501] JUNIPER TRL   |  |                                  |
| Jurisdiction:      | NARRAGANSETT  |  |                                  |
| <b>22-14673</b>    | <b>1033</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b> | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                  |
| Jurisdiction:      | PROVIDENCE  |  |                                  |
| <b>22-14674</b>    | <b>1040</b>   | <b>Initiated - LOCATION CHECK</b>            | <b>Services Rendered</b>         |
| Location:          | [504 14] WATCH HILL LIGHTHOUSE                              |  |                                  |
| Jurisdiction:      | WESTERLY  |  |                                  |
| <b>22-14675</b>    | <b>1042</b>   | <b>Initiated - ANIMAL, DEAD,SICK,INJURED</b> | <b>ANIMAL PITTED</b>             |
| Location/Address:  | [103] 269 MARKET ST   |  |                                  |
| Jurisdiction:      | WARREN  |  |                                  |
| <b>22-14676</b>    | <b>1042</b>   | <b>Phone - RECORDS REQUEST</b>               | <b>Services Rendered</b>         |
| Location:          | [304 26] POTTERS COVE                                       |  |                                  |
| Jurisdiction:      | PORTSMOUTH  |  |                                  |
| <b>22-14677</b>    | <b>1052</b>   | <b>Phone - COMPLAINT</b>                     | <b>Peace Restored</b>            |
| Location:          | [304 16] WEAVER COVE  |  |                                  |
| Jurisdiction:      | PORTSMOUTH  |  |                                  |
| Refer To Incident: | <a href="#">22-358-OF</a>                                   |  |                                  |
| <b>22-14679</b>    | <b>1102</b>   | <b>Phone - WELL BEING CHECK</b>              | <b>No Action Required</b>        |
| Location/Address:  | [205 14] CARR POND ACCESS GATES AND POND - CARR POND RD     |  |                                  |
| Jurisdiction:      | WEST GREENWICH  |  |                                  |
| <b>22-14678</b>    | <b>1103</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>No Action Required</b>        |
| Location:          | [503] RTE1S PRIOR TO PERRYVILLE                             |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN   |  |                                  |
| <b>22-14680</b>    | <b>1111</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>No Action Required</b>        |
| Location:          | [503] RT1S  |  |                                  |
| Jurisdiction:      | SOUTH KINGSTOWN   |  |                                  |
| <b>22-14681</b>    | <b>1118</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b> | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                  |
| Jurisdiction:      | PROVIDENCE  |  |                                  |
| <b>22-14682</b>    | <b>1141</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>     | <b>Services Rendered</b>         |
| Location:          | [409] PROVIDENCE  |  |                                  |
| Jurisdiction:      | PROVIDENCE  |  |                                  |
| <b>22-14683</b>    | <b>1151</b>   | <b>Initiated - LOCATION CHECK</b>            | <b>Services Rendered</b>         |
| Location/Address:  | [205 14] CARR POND ACCESS GATES AND POND - CARR POND RD     |  |                                  |
| Jurisdiction:      | WEST GREENWICH  |  |                                  |
| <b>22-14685</b>    | <b>1154</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b> | <b>Services Rendered</b>         |

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| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14684</b>   | <b>1155</b>   | <b>Phone - FIRE MARSHAL</b>                  | <b>AGENCY NOTIFIED</b>               |
| Location/Address: | [203] 590 AIRPORT RD  |  |                                      |
| Jurisdiction:     | WARWICK   |  |                                      |
| <b>22-14687</b>   | <b>1204</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [412 1] WOONSOCKET POLICE DEPT - 242 CLINTON ST             |  |                                      |
| Jurisdiction:     | WOONSOCKET  |  |                                      |
| <b>22-14686</b>   | <b>1206</b>   | <b>Other - DATA CHECK, OTHER AGENCIES</b>    | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |  |                                      |
| Jurisdiction:     | PROVIDENCE  |  |                                      |
| <b>22-14688</b>   | <b>1209</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem, et</b> | <b>AGENCY NOTIFIED</b>               |
| Location/Address: | [404] 104 ARLINGTON ST                                      |  |                                      |
| Jurisdiction:     | EAST PROVIDENCE   |  |                                      |
| <b>22-14689</b>   | <b>1217</b>   | <b>Radio - FOLLOW-UP INVESTIGATION</b>       | <b>Services Rendered</b>             |
| Location/Address: | [203] BELA VISTA MARINA - 28 SEMINOLE ST                    |  |                                      |
| Jurisdiction:     | WARWICK   |  |                                      |
| <b>22-14690</b>   | <b>1227</b>   | <b>Phone - ANIMAL, RABIES</b>                | <b>No Action Required</b>            |
| Location/Address: | [402] DEAN ST   |  |                                      |
| Jurisdiction:     | CRANSTON  |  |                                      |
| <b>22-14691</b>   | <b>1230</b>   | <b>Phone - FIRE</b>                          | <b>Services Rendered</b>             |
| Location/Address: | [416] 1724 VICTORY HWY                                      |  |                                      |
| Jurisdiction:     | BURRILLVILLE  |  |                                      |
| <b>22-14692</b>   | <b>1248</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [303] WATER TREATMENT FACILITY - 250 CONNELL HWY            |  |                                      |
| Jurisdiction:     | NEWPORT   |  |                                      |
| <b>22-14693</b>   | <b>1254</b>   | <b>Initiated - LOCATION CHECK</b>            | <b>No Action Required</b>            |
| Location/Address: | [102 20] COLT STATE PARK - OTHER - COLT STATE PK            |  |                                      |
| Jurisdiction:     | BRISTOL   |  |                                      |
| <b>22-14694</b>   | <b>1254</b>   | <b>Phone - ANIMAL, MARINE MAMMAL</b>         | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [504 4] MISQUAMICUT STATE BEACH - 257 ATLANTIC AVE          |  |                                      |
| Jurisdiction:     | WESTERLY  |  |                                      |
| <b>22-14695</b>   | <b>1256</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [504 4] MISQUAMICUT STATE BEACH - 257 ATLANTIC AVE          |  |                                      |
| Jurisdiction:     | WESTERLY  |  |                                      |
| <b>22-14696</b>   | <b>1258</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>No Action Required</b>            |
| Location:         | [303] NEWPORT   |  |                                      |
| Jurisdiction:     | NEWPORT   |  |                                      |
| <b>22-14697</b>   | <b>1305</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>   | <b>No Action Required</b>            |
| Location/Address: | [102] 150 ANNAWAMSCUTT DR                                   |  |                                      |
| Jurisdiction:     | BRISTOL   |  |                                      |
| <b>22-14698</b>   | <b>1312</b>   | <b>Initiated - FOLLOW-UP INVESTIGATION</b>   | <b>Services Rendered</b>             |
| Location/Address: | [203] FAIRWINDS MARINA - 2 SEMINOLE ST                      |  |                                      |
| Jurisdiction:     | WARWICK   |  |                                      |
| <b>22-14699</b>   | <b>1318</b>   | <b>Initiated - ASSIST OTHER AGENCY</b>       | <b>Services Rendered</b>             |
| Location/Address: | [414] 67 REYNOLDS RD  |  |                                      |
| Jurisdiction:     | GLOCESTER   |  |                                      |

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| <b>22-14700</b>    | <b>1328</b>   | <b>Initiated - LOCATION CHECK</b>             | <b>Services Rendered</b>             |
| Location:          | [203] NAUSAUKET RD  |   |                                      |
| Jurisdiction:      | WARWICK   |   |                                      |
| <b>22-14701</b>    | <b>1329</b>   | <b>Phone - INFORMATION RECEIVED</b>           | <b>No Action Required</b>            |
| Location:          | [409]   |   |                                      |
| Jurisdiction:      | PROVIDENCE  |   |                                      |
| <b>22-14702</b>    | <b>1332</b>   | <b>Phone - GENERAL INFO</b>                   | <b>Services Rendered</b>             |
| Location:          | [417]   |   |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |   |                                      |
| <b>22-14703</b>    | <b>1333</b>   | <b>Radio - FIRE</b>                           | <b>Investigated Report taken</b>     |
| Location:          | [509] WEST OF BLOCK ISLAND                                  |   |                                      |
| Jurisdiction:      | NEW SHOREHAM  |   |                                      |
| Refer To Incident: | <a href="#">22-359-OF</a>                                   |   |                                      |
| <b>22-14704</b>    | <b>1339</b>   | <b>Phone - ANIMAL, RABIES</b>                 | <b>No Action Required</b>            |
| Location/Address:  | [402] SAGAMORE RD @ PEVERIL RD                              |   |                                      |
| Jurisdiction:      | CRANSTON  |   |                                      |
| <b>22-14705</b>    | <b>1343</b>   | <b>Phone - ANIMAL, RABIES</b>                 | <b>No Action Required</b>            |
| Location/Address:  | [402] NEAR OAKLAWN - DEAN PKWY                              |   |                                      |
| Jurisdiction:      | CRANSTON  |   |                                      |
| <b>22-14706</b>    | <b>1344</b>   | <b>Initiated - LOCATION CHECK</b>             | <b>Services Rendered</b>             |
| Location:          | [203] BUTTONWOODS AVE                                       |   |                                      |
| Jurisdiction:      | WARWICK   |   |                                      |
| <b>22-14707</b>    | <b>1355</b>   | <b>Initiated - VIOL, SHELLFISH, POLLUTION</b> | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [305 5] SAPOWET MARSH AND SHORELINE ACCESS - SEAPOWET AVE   |   |                                      |
| Jurisdiction:      | TIVERTON  |   |                                      |
| <b>22-14708</b>    | <b>1358</b>   | <b>Initiated - VIOL, SHELLFISH, POLLUTION</b> | <b>Citation / Warning Issued</b>     |
| Location:          | [203 40] BRUSHNECK COVE                                     |   |                                      |
| Jurisdiction:      | WARWICK   |   |                                      |
| Refer To Citation: | <a href="#">22-683-CN</a>                                   |   |                                      |
| Refer To Citation: | <a href="#">22-684-CN</a>                                   |   |                                      |
| Refer To Citation: | <a href="#">22-685-CN</a>                                   |   |                                      |
| <b>22-14709</b>    | <b>1359</b>   | <b>Phone - FIRE MARSHAL</b>                   | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [305] 1305 MAIN RD  |   |                                      |
| Jurisdiction:      | TIVERTON  |   |                                      |
| <b>22-14710</b>    | <b>1412</b>   | <b>Phone - DATA CHECKS, DEPT.</b>             | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |   |                                      |
| Jurisdiction:      | PROVIDENCE  |   |                                      |
| <b>22-14711</b>    | <b>1414</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>         | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [403] 60 LAKE SHORE DR                                      |   |                                      |
| Jurisdiction:      | CUMBERLAND  |   |                                      |
| <b>22-14712</b>    | <b>1416</b>   | <b>Initiated - OUT OF SERVICE</b>             | <b>Services Rendered</b>             |
| Location/Address:  | [502 22] STATION M - 150 FOWLER ST                          |   |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |   |                                      |
| <b>22-14713</b>    | <b>1428</b>   | <b>Phone - GENERAL INFO</b>                   | <b>Services Rendered</b>             |
| Location:          | [417]   |   |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |   |                                      |
| <b>22-14714</b>    | <b>1430</b>   | <b>Phone - COMPLAINT</b>                      | <b>Taken / Referred Other Agency</b> |
| Location:          | [411] GEORGIAVILLE POND                                     |   |                                      |
| Jurisdiction:      | SMITHFIELD  |   |                                      |

|                    |   |  |                                      |
|--------------------|---|--|--------------------------------------|
| <b>22-14715</b>    | <b>1435</b>   | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>        | <b>Arrest(s) Made</b>                |
| Location/Address:  | [203] NAUSAUKET RD  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| Refer To Summons:  | <a href="#">22-53-AR</a>  |  |                                      |
| Summons:           | CHEN, XUE Z   |  |                                      |
| Address:           | 52 MILLER AVE PROVIDENCE, RI  |  |                                      |
| Age:               | 46  |  |                                      |
| Charges:           | TAKING OR SELLING OF SHELLFISH FROM POLLUTED AREA - 1ST OFFENSE<br>TAKE, SALE OF, OR POSSESS NON-COMPLYING SHELLFISH - 1ST OFFENSE<br>EXCEED RECREATIONAL DAILY LIMIT OF SHELLFISH IN MANAGEMENT AREA |  |                                      |
| <b>22-14716</b>    | <b>1442</b>   | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>        | <b>Citation / Warning Issued</b>     |
| Location:          | [203 40] BRUSHNECK COVE   |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| Refer To Citation: | <a href="#">22-690-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22-689-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22-688-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22-687-CN</a>   |  |                                      |
| <b>22-14717</b>    | <b>1507</b>   | <b>Initiated - VIOL, FINFISH</b>                 | <b>Citation / Warning Issued</b>     |
| Location:          | [306 7] SAKONNET POINT BOAT RAMP  |  |                                      |
| Jurisdiction:      | LITTLE COMPTON  |  |                                      |
| Refer To Citation: | <a href="#">22-686-CN</a>   |  |                                      |
| Refer To Citation: | <a href="#">22417500525</a>   |  |                                      |
| <b>22-14718</b>    | <b>1523</b>   | <b>Phone - FOLLOW-UP INVESTIGATION</b>           | <b>No Action Required</b>            |
| Location/Address:  | [409] NEW CHINA- PROVIDENCE - 1331 BROAD ST   |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14719</b>    | <b>1524</b>   | <b>Phone - ANIMAL, RABIES</b>                    | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST   |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14720</b>    | <b>1527</b>   | <b>Phone - GENERAL INFO</b>                      | <b>No Action Required</b>            |
| Location:          | [417]   |  |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT   |  |                                      |
| <b>22-14721</b>    | <b>1624</b>   | <b>Initiated - OUT OF SERVICE</b>                | <b>No Action Required</b>            |
| Location/Address:  | [406] RISP LINCOLN - 1575 OLD LOUISQST PKE  |  |                                      |
| Jurisdiction:      | LINCOLN   |  |                                      |
| <b>22-14722</b>    | <b>1703</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>      | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [409] 1 SERVICE RD  |  |                                      |
| Jurisdiction:      | PROVIDENCE  |  |                                      |
| <b>22-14723</b>    | <b>1749</b>   | <b>Initiated - VIOL, DEM PROP RULE &amp; REG</b> | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [205 8] BIG RIVER ACCESS TO W M A VARIOUS - NOOSNCK HILL RD   |  |                                      |
| Jurisdiction:      | WEST GREENWICH  |  |                                      |
| Refer To Citation: | <a href="#">22417500526</a>   |  |                                      |
| <b>22-14724</b>    | <b>1752</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [203 8] ROCKY POINT STATE PARK - ROCKY POINT AVE  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14725</b>    | <b>1808</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [203] FAIRWINDS MARINA - 2 SEMINOLE ST  |  |                                      |
| Jurisdiction:      | WARWICK   |  |                                      |
| <b>22-14726</b>    | <b>1827</b>   | <b>Phone - MEDICAL EMERGENCY</b>                 | <b>No Action Required</b>            |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD  |  |                                      |
| Jurisdiction:      | CHARLESTOWN   |  |                                      |
| <b>22-14727</b>    | <b>1918</b>   | <b>Initiated - LOCATION CHECK</b>                | <b>Services Rendered</b>             |



Dispatch Log From: 08/07/2022 Thru: 08/13/2022 0000 - 2359 Printed: 09/09/2022

Location/Address: [301 5] FORT GETTY BOAT RAMP - FORT GETTY RD  
Jurisdiction: JAMESTOWN

**22-14728 1952 Phone - LOCATION CHECK NO VIOLATIONS**  
Location/Address: [301 12] HULL COVE - HULL COVE  
Jurisdiction: JAMESTOWN

**22-14729 2025 Initiated - VIOL, FINFISH Arrest(s) Made**  
Location/Address: [301 6] BEAVERTAIL STATE PARK - BEAVERTAIL RD  
Jurisdiction: JAMESTOWN  
Refer To Citation: [22-691-CN](#)  
Refer To Citation: [22-692-CN](#)  
Refer To Citation: [22-693-CN](#)  
Refer To Citation: [22-694-CN](#)  
Refer To Summons: [22-54-AR](#)  
Summons: DANG, XUAN  
Address: 7214 CAROL LN FALLS CHURCH, VA  
Age: 42  
Charges: POSSESSION OF UNDERSIZED TAUTOG Rec

**22-14730 2029 Phone - VIOL, SHELLFISH, POLLUTION Investigated Report taken**  
Location/Address: [203] NAUSAUKET RD  
Jurisdiction: WARWICK  
Refer To Incident: [22-360-OF](#)

**22-14731 2126 Phone - INFORMATION RECEIVED Taken / Referred Other Agency**  
Location: [409]  
Jurisdiction: PROVIDENCE

**22-14732 2218 Radio - Recreational Vessel Boarding Citation / Warning Issued**  
Location/Address: [203] NAUSAUKET RD  
Jurisdiction: WARWICK

**22-14733 2230 Phone - ANIMAL, RABIES CONTACT DELIVERED TO DOH**  
Location/Address: [409] 145 PAYTON ST  
Jurisdiction: PROVIDENCE  
Refer To Incident: [22-361-OF](#)

**22-14734 2241 Phone - ASSIST CITIZEN Services Rendered**  
Location/Address: [507 13] CHARLESTOWN POND AND BREACHWAY - CHARLESTOWN BEACH RD  
Jurisdiction: CHARLESTOWN

**22-14735 2317 Other - DATA CHECKS, DEPT. Services Rendered**  
Location/Address: [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST  
Jurisdiction: PROVIDENCE

**For Date: 08/13/2022 - Saturday**

**22-14736 0002 Phone - ANIMAL, SIGHTING No Action Required**  
Location/Address: [408] COUNTY ST  
Jurisdiction: PAWTUCKET

**22-14737 0010 Initiated - MOTOR VEHICLE VIOLATION Citation / Warning Issued**  
Location/Address: [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLINGAME STATE PK RD  
Jurisdiction: CHARLESTOWN  
Refer To Citation: [22-695-CN](#)

**22-14738 0128 Other - DATA CHECK, OTHER AGENCIES Services Rendered**  
Location/Address: [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST  
Jurisdiction: PROVIDENCE

**22-14739 0356 Phone - ANIMAL, ROAD KILL DEER ANIMAL PITTED**  
Location: [507] 1S - BETWEEN BRURLINGAME AND E BEACH EXITS  
Jurisdiction: CHARLESTOWN

|                   |   |   |                                      |
|-------------------|---|---|--------------------------------------|
| <b>22-14740</b>   | <b>0439</b>   | <b>911 - DISABLED MV or BOAT</b>            | <b>No Action Required</b>            |
| Location:         | [M] 1,000 YARDS OFF KEARNS AVE                                |   |                                      |
| Jurisdiction:     | MARINE  |   |                                      |
| <b>22-14741</b>   | <b>0540</b>   | <b>Phone - ANIMAL, SIGHTING</b>             | <b>No Action Required</b>            |
| Location:         | [204] WEST WARWICK  |   |                                      |
| Jurisdiction:     | WEST WARWICK  |   |                                      |
| <b>22-14742</b>   | <b>0717</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>       | <b>ANIMAL PITTED</b>                 |
| Location:         | [404] SHORE EXPRESSWAY NORTHBOUND                             |   |                                      |
| Jurisdiction:     | EAST PROVIDENCE   |   |                                      |
| <b>22-14743</b>   | <b>0728</b>   | <b>Initiated - LOCATION CHECK</b>           | <b>Services Rendered</b>             |
| Location/Address: | [305 6] STAFFORD POND RAMP AND POND - STAFFORD RD             |   |                                      |
| Jurisdiction:     | TIVERTON  |   |                                      |
| <b>22-14744</b>   | <b>0737</b>   | <b>Phone - GENERAL INFO</b>                 | <b>Services Rendered</b>             |
| Location:         | [417]   |   |                                      |
| Jurisdiction:     | D E M LAW ENFORCEMENT   |   |                                      |
| <b>22-14745</b>   | <b>0808</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>    | <b>Services Rendered</b>             |
| Location/Address: | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST   |   |                                      |
| Jurisdiction:     | PROVIDENCE  |   |                                      |
| <b>22-14746</b>   | <b>0815</b>   | <b>Phone - ANIMAL, RABIES</b>               | <b>Services Rendered</b>             |
| Location:         | [416] CRYSTAL VIEW DR   |   |                                      |
| Jurisdiction:     | BURRILLVILLE  |   |                                      |
| <b>22-14747</b>   | <b>0821</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>       | <b>ANIMAL PITTED</b>                 |
| Location:         | [508] RTE 102S 95N RAMP                                       |   |                                      |
| Jurisdiction:     | EXETER  |   |                                      |
| <b>22-14748</b>   | <b>0827</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>    | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [405] 123 BROWN AVE   |   |                                      |
| Jurisdiction:     | JOHNSTON  |   |                                      |
| <b>22-14749</b>   | <b>0843</b>   | <b>Phone - GENERAL INFO</b>                 | <b>Services Rendered</b>             |
| Location:         | [417]   |   |                                      |
| Jurisdiction:     | D E M LAW ENFORCEMENT   |   |                                      |
| <b>22-14750</b>   | <b>0905</b>   | <b>Phone - ANIMAL, RABIES</b>               | <b>No Action Required</b>            |
| Location/Address: | [203] 279 OAKLAND BEACH AVE                                   |   |                                      |
| Jurisdiction:     | WARWICK   |   |                                      |
| <b>22-14751</b>   | <b>0918</b>   | <b>Phone - ANIMAL, RABIES</b>               | <b>No Action Required</b>            |
| Location/Address: | [301] 61 CLINTON AVE  |   |                                      |
| Jurisdiction:     | JAMESTOWN   |   |                                      |
| <b>22-14752</b>   | <b>0923</b>   | <b>Initiated - Public Education</b>         | <b>Services Rendered</b>             |
| Location:         | [302 7] SACHUEST POINT NATIONAL REFUGE                        |   |                                      |
| Jurisdiction:     | MIDDLETOWN  |   |                                      |
| <b>22-14753</b>   | <b>0926</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b> | <b>Taken / Referred Other Agency</b> |
| Location/Address: | [405] KOREAN BBQ - 300 GEO WATRMN RD                          |   |                                      |
| Jurisdiction:     | JOHNSTON  |   |                                      |
| <b>22-14754</b>   | <b>0935</b>   | <b>Phone - ANIMAL, DEAD,SICK,INJURED</b>    | <b>Services Rendered</b>             |
| Location:         | [501] NARRAGANSETT  |   |                                      |
| Jurisdiction:     | NARRAGANSETT  |   |                                      |
| <b>22-14755</b>   | <b>0945</b>   | <b>Initiated - LOCATION CHECK</b>           | <b>Services Rendered</b>             |
| Location/Address: | [201 9] CARBUNCLE POND FISHING AREA AND POND - PLAINFIELD PKE |   |                                      |
| Jurisdiction:     | COVENTRY  |   |                                      |
| <b>22-14756</b>   | <b>1003</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>       | <b>ANIMAL PITTED</b>                 |

|                    |   |   |                                      |
|--------------------|---|---|--------------------------------------|
| Location/Address:  | [306] 25 WESTPORT HARBOR RD   |   |                                      |
| Jurisdiction:      | LITTLE COMPTON  |   |                                      |
| <b>22-14757</b>    | <b>1009</b>   | <b>Phone - FIRE MARSHAL</b>                     | <b>Services Rendered</b>             |
| Location/Address:  | [507] 77 POND SHORE DR  |   |                                      |
| Jurisdiction:      | CHARLESTOWN   |   |                                      |
| <b>22-14758</b>    | <b>1023</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>           | <b>No Action Required</b>            |
| Location:          | [502] RT138E PRIOR TO JAMESTOWN BRIDGE                                  |   |                                      |
| Jurisdiction:      | NORTH KINGSTOWN   |   |                                      |
| <b>22-14759</b>    | <b>1027</b>   | <b>Phone - ANIMAL, RABIES</b>                   | <b>Taken / Referred Other Agency</b> |
| Location/Address:  | [501] 22 SUMMIT RD  |   |                                      |
| Jurisdiction:      | NARRAGANSETT  |   |                                      |
| <b>22-14760</b>    | <b>1028</b>   | <b>Phone - INFORMATION RECEIVED</b>             | <b>No Action Required</b>            |
| Location:          | [305]   |   |                                      |
| Jurisdiction:      | TIVERTON  |   |                                      |
| <b>22-14761</b>    | <b>1040</b>   | <b>Phone - FIRE</b>                             | <b>Services Rendered</b>             |
| Location:          | [508 10] ARCADIA WMA VARIOUS OTHER                                      |   |                                      |
| Jurisdiction:      | EXETER  |   |                                      |
| <b>22-14762</b>    | <b>1043</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>    | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [507 6] CHARLESTOWN BREACHWAY BEACH & CAMPGROUND - CHARLESTOWN BEACH RD |   |                                      |
| Jurisdiction:      | CHARLESTOWN   |   |                                      |
| Refer To Citation: | <a href="#">22417500527</a>   |   |                                      |
| <b>22-14763</b>    | <b>1049</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>     | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [507] 77 POND SHORE DR  |   |                                      |
| Jurisdiction:      | CHARLESTOWN   |   |                                      |
| <b>22-14764</b>    | <b>1106</b>   | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>     | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [406] 10 RAILROAD ST  |   |                                      |
| Jurisdiction:      | LINCOLN   |   |                                      |
| <b>22-14765</b>    | <b>1110</b>   | <b>Phone - DATA CHECK, OTHER AGENCIES</b>       | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST             |   |                                      |
| Jurisdiction:      | PROVIDENCE  |   |                                      |
| <b>22-14767</b>    | <b>1120</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>                 |
| Location/Address:  | [415 3] SLATERSVILLE RESERVOIR RAMP AND POND - VICTORY HWY              |   |                                      |
| Jurisdiction:      | NORTH SMITHFIELD  |   |                                      |
| <b>22-14766</b>    | <b>1123</b>   | <b>Phone - ANIMAL, RABIES</b>                   | <b>No Action Required</b>            |
| Location/Address:  | [403] 30 COOK RD  |   |                                      |
| Jurisdiction:      | CUMBERLAND  |   |                                      |
| <b>22-14768</b>    | <b>1136</b>   | <b>Phone - ANIMAL, RABIES CONTACT</b>           | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [203] 376 NORWOOD AVE   |   |                                      |
| Jurisdiction:      | WARWICK   |   |                                      |
| <b>22-14769</b>    | <b>1136</b>   | <b>Phone - ANIMAL, DEER TAG REPORT</b>          | <b>Services Rendered</b>             |
| Location:          | [306] YOUNGS FAMILY FARM  |   |                                      |
| Jurisdiction:      | LITTLE COMPTON  |   |                                      |
| <b>22-14770</b>    | <b>1144</b>   | <b>Phone - ANIMAL, RABIES</b>                   | <b>No Action Required</b>            |
| Location/Address:  | [413] 6 ANTHONY RD  |   |                                      |
| Jurisdiction:      | FOSTER  |   |                                      |
| <b>22-14771</b>    | <b>1152</b>   | <b>Phone - ANIMAL, DEAD, SICK, INJURED</b>      | <b>No Action Required</b>            |
| Location/Address:  | [301] WOODS - GONDOLA AVE   |   |                                      |
| Jurisdiction:      | JAMESTOWN   |   |                                      |

|                    |   |   |                                  |
|--------------------|---|---|----------------------------------|
| <b>22-14772</b>    | <b>1155</b>   | <b>Initiated - DATA CHECKS, DEPT.</b>           | <b>Citation / Warning Issued</b> |
| Location/Address:  | [508 5] BEACH POND-SOUTH LOT 165 - TEN ROD RD               |   |                                  |
| Jurisdiction:      | EXETER  |   |                                  |
| Refer To Citation: | <a href="#">22417500528</a>                                 |   |                                  |
| <b>22-14773</b>    | <b>1157</b>   | <b>Initiated - Viol, Marine Fisheries Gear</b>  | <b>Services Rendered</b>         |
| Location:          | [501 25] HARBOR OF REFUGE                                   |   |                                  |
| Jurisdiction:      | NARRAGANSETT  |   |                                  |
| <b>22-14775</b>    | <b>1206</b>   | <b>Phone - SEWERAGE DISCHARGE OTHER</b>         | <b>AGENCY NOTIFIED</b>           |
| Location:          | [102] BRISTOL WASTE WATER                                   |   |                                  |
| Jurisdiction:      | BRISTOL   |   |                                  |
| <b>22-14774</b>    | <b>1208</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [415 3] SLATERSVILLE RESERVOIR RAMP AND POND - VICTORY HWY  |   |                                  |
| Jurisdiction:      | NORTH SMITHFIELD  |   |                                  |
| <b>22-14776</b>    | <b>1229</b>   | <b>Initiated - LOCATION CHECK</b>               | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |   |                                  |
| Jurisdiction:      | NARRAGANSETT  |   |                                  |
| <b>22-14777</b>    | <b>1249</b>   | <b>Phone - BOATING EXAM REQUEST</b>             | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |   |                                  |
| Jurisdiction:      | PROVIDENCE  |   |                                  |
| <b>22-14778</b>    | <b>1256</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>    | <b>Services Rendered</b>         |
| Location/Address:  | [205 14] CARR POND ACCESS GATES AND POND - CARR POND RD     |   |                                  |
| Jurisdiction:      | WEST GREENWICH  |   |                                  |
| <b>22-14779</b>    | <b>1310</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>             |
| Location/Address:  | [501 10] GALILEE BOAT RAMP - GREAT ISLAND RD                |   |                                  |
| Jurisdiction:      | NARRAGANSETT  |   |                                  |
| <b>22-14781</b>    | <b>1310</b>   | <b>Phone - GENERAL INFO</b>                     | <b>Services Rendered</b>         |
| Location:          | [417]   |   |                                  |
| Jurisdiction:      | D E M LAW ENFORCEMENT                                       |   |                                  |
| <b>22-14780</b>    | <b>1311</b>   | <b>Radio - ROADWAY HAZARD</b>                   | <b>Services Rendered</b>         |
| Location:          | [502] RT1S ADJACENT TO SNUG HARBOR                          |   |                                  |
| Jurisdiction:      | NORTH KINGSTOWN   |   |                                  |
| <b>22-14782</b>    | <b>1337</b>   | <b>Initiated - OUT OF SERVICE</b>               | <b>Services Rendered</b>         |
| Location/Address:  | [414 15] GEORGE WASHINGTON OFFICE - 2184 PUTNAM PKE         |   |                                  |
| Jurisdiction:      | GLOCESTER   |   |                                  |
| <b>22-14783</b>    | <b>1341</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b>    | <b>Services Rendered</b>         |
| Location:          | [203] GORTONS POND  |   |                                  |
| Jurisdiction:      | WARWICK   |   |                                  |
| <b>22-14785</b>    | <b>1344</b>   | <b>Radio - FOLLOW-UP INVESTIGATION</b>          | <b>Investigated Report taken</b> |
| Location/Address:  | [103] 19 WOOD ST  |   |                                  |
| Jurisdiction:      | WARREN  |   |                                  |
| Refer To Incident: | <a href="#">22-362-OF</a>                                   |   |                                  |
| <b>22-14784</b>    | <b>1345</b>   | <b>Initiated - LOCATION CHECK</b>               | <b>Services Rendered</b>         |
| Location/Address:  | [507 18] BURLINGAME OFFICE - 1 BURLINGAME STATE PK RD       |   |                                  |
| Jurisdiction:      | CHARLESTOWN   |   |                                  |
| <b>22-14786</b>    | <b>1346</b>   | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>       | <b>Citation / Warning Issued</b> |
| Location:          | [502] FRY'S COVE  |   |                                  |
| Jurisdiction:      | NORTH KINGSTOWN   |   |                                  |
| <b>22-14787</b>    | <b>1357</b>   | <b>Phone - DATA CHECK, OTHER AGENCIES</b>       | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |   |                                  |
| Jurisdiction:      | PROVIDENCE  |   |                                  |
| <b>22-14788</b>    | <b>1358</b>   | <b>Phone - VIOL, DEM PROP RULE &amp; REG</b>    | <b>Services Rendered</b>         |
| Location/Address:  | [205 7] BIG RIVER ACCESS GATE REYNOLDS POND - BIG RIVER RD  |   |                                  |

|                    |   |   |                                      |
|--------------------|---|---|--------------------------------------|
| Jurisdiction:      | WEST GREENWICH  |   |                                      |
| <b>22-14789</b>    | <b>1413</b>   | <b>Phone - ANIMAL, SIGHTING</b>                 | <b>Taken / Referred Other Agency</b> |
| Location:          | [406] LINCOLN   |   |                                      |
| Jurisdiction:      | LINCOLN   |   |                                      |
| <b>22-14790</b>    | <b>1418</b>   | <b>Phone - HAZARD TO NAVIGATION</b>             | <b>No Action Required</b>            |
| Location/Address:  | [102 22] MT HOPE BOAT RAMP - ANNAWAMSCUTT DR                |   |                                      |
| Jurisdiction:      | BRISTOL   |   |                                      |
| <b>22-14791</b>    | <b>1442</b>   | <b>Radio - Recreational Vessel Boarding</b>     | <b>Citation / Warning Issued</b>     |
| Location:          | [414] WATERMAN LAKE   |   |                                      |
| Jurisdiction:      | GLOCESTER   |   |                                      |
| <b>22-14792</b>    | <b>1446</b>   | <b>Phone - VIOL, SHELLFISH, POLLUTION</b>       | <b>Services Rendered</b>             |
| Location/Address:  | [203] NAUSAUKET RD  |   |                                      |
| Jurisdiction:      | WARWICK   |   |                                      |
| <b>22-14793</b>    | <b>1455</b>   | <b>Phone - DEM RULES INFORMATION REQUEST</b>    | <b>Services Rendered</b>             |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST |   |                                      |
| Jurisdiction:      | PROVIDENCE  |   |                                      |
| <b>22-14795</b>    | <b>1458</b>   | <b>Phone - GENERAL INFO</b>                     | <b>Services Rendered</b>             |
| Location:          | [501]   |   |                                      |
| Jurisdiction:      | NARRAGANSETT  |   |                                      |
| <b>22-14794</b>    | <b>1503</b>   | <b>Phone - DISTURBANCE</b>                      | <b>Services Rendered</b>             |
| Location/Address:  | [205 12] BIG RIVER W M A- DUNES AREA - DIVISION ST          |   |                                      |
| Jurisdiction:      | WEST GREENWICH  |   |                                      |
| Refer To Citation: | <a href="#">22417500529</a>                                 |   |                                      |
| <b>22-14796</b>    | <b>1508</b>   | <b>Phone - ANIMAL, ROAD KILL DEER</b>           | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [508] 626 TEN ROD RD  |   |                                      |
| Jurisdiction:      | EXETER  |   |                                      |
| <b>22-14797</b>    | <b>1517</b>   | <b>Phone - VIOL, SHELLFISH</b>                  | <b>No Action Required</b>            |
| Location/Address:  | [305 5] SAPOWET MARSH AND SHORELINE ACCESS - SEAPOWET AVE   |   |                                      |
| Jurisdiction:      | TIVERTON  |   |                                      |
| <b>22-14798</b>    | <b>1526</b>   | <b>Phone - ANIMAL, RABIES</b>                   | <b>ANIMAL PITTED</b>                 |
| Location/Address:  | [405] 23 MULBERRY CIR                                       |   |                                      |
| Jurisdiction:      | JOHNSTON  |   |                                      |
| <b>22-14799</b>    | <b>1534</b>   | <b>Phone - COMPLAINT</b>                        | <b>No Action Required</b>            |
| Location/Address:  | [306 4] SIMMONS MILL POND WMA - JOHN DYER RD                |   |                                      |
| Jurisdiction:      | LITTLE COMPTON  |   |                                      |
| <b>22-14800</b>    | <b>1546</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>                 |
| Location:          | [414] WATERMAN LAKE   |   |                                      |
| Jurisdiction:      | GLOCESTER   |   |                                      |
| <b>22-14801</b>    | <b>1549</b>   | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:          | [414] WATERMAN LAKE   |   |                                      |
| Jurisdiction:      | GLOCESTER   |   |                                      |
| <b>22-14805</b>    | <b>1552</b>   | <b>Phone - COMPLAINT</b>                        | <b>AGENCY NOTIFIED</b>               |
| Location/Address:  | [404] 3 ELSON DR  |   |                                      |
| Jurisdiction:      | EAST PROVIDENCE   |   |                                      |
| <b>22-14802</b>    | <b>1603</b>   | <b>Phone - DISTURBANCE</b>                      | <b>Peace Restored</b>                |
| Location/Address:  | [406 6] LINCOLN WOODS STATE PARK- SITE 22 - TABLE ROCK RD   |   |                                      |
| Jurisdiction:      | LINCOLN   |   |                                      |
| <b>22-14803</b>    | <b>1604</b>   | <b>Phone - ACCIDENT, MOTOR VEHICLE</b>          | <b>Services Rendered</b>             |
| Location/Address:  | [203 9] GODDARD STATE PARK- OTHER - 1095 IVES RD            |   |                                      |

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|--------------------|--|---|--------------------------------------|
| Jurisdiction:      | WARWICK  |   |                                      |
| <b>22-14804</b>    | <b>1609</b>  | <b>Initiated - LOCATION CHECK</b>               | <b>Services Rendered</b>             |
| Location/Address:  | [504 4] MISQUAMICUT STATE BEACH - 257 ATLANTIC AVE                 |   |                                      |
| Jurisdiction:      | WESTERLY   |   |                                      |
| <b>22-14806</b>    | <b>1632</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:          | [414] WATERMAN LAKE  |   |                                      |
| Jurisdiction:      | GLOCESTER  |   |                                      |
| <b>22-14807</b>    | <b>1643</b>  | <b>Phone - GENERAL INFO</b>                     | <b>No Action Required</b>            |
| Location:          | [417]  |   |                                      |
| Jurisdiction:      | D E M LAW ENFORCEMENT  |   |                                      |
| <b>22-14808</b>    | <b>1657</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                      |
| Jurisdiction:      | CHARLESTOWN  |   |                                      |
| Refer To Citation: | <a href="#">22-696-CN</a>  |   |                                      |
| <b>22-14809</b>    | <b>1658</b>  | <b>Phone - ANIMAL, SIGHTING</b>                 | <b>No Action Required</b>            |
| Location:          | [301] JAMESTOWN  |   |                                      |
| Jurisdiction:      | JAMESTOWN  |   |                                      |
| <b>22-14810</b>    | <b>1702</b>  | <b>Phone - GENERAL INFO</b>                     | <b>Taken / Referred Other Agency</b> |
| Location:          | [409]  |   |                                      |
| Jurisdiction:      | PROVIDENCE   |   |                                      |
| <b>22-14812</b>    | <b>1703</b>  | <b>Phone - ANIMAL, SIGHTING</b>                 | <b>Services Rendered</b>             |
| Location/Address:  | [203] 14 BLANCHARD AVE   |   |                                      |
| Jurisdiction:      | WARWICK  |   |                                      |
| <b>22-14811</b>    | <b>1704</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>                 |
| Location:          | [414] WATERMAN LAKE  |   |                                      |
| Jurisdiction:      | GLOCESTER  |   |                                      |
| <b>22-14813</b>    | <b>1715</b>  | <b>911 - DISABLED MV or BOAT</b>                | <b>Services Rendered</b>             |
| Location/Address:  | [102 20] COLT STATE PARK - OTHER - COLT STATE PK                   |   |                                      |
| Jurisdiction:      | BRISTOL  |   |                                      |
| <b>22-14814</b>    | <b>1720</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                      |
| Jurisdiction:      | CHARLESTOWN  |   |                                      |
| Refer To Citation: | <a href="#">22-697-CN</a>  |   |                                      |
| <b>22-14815</b>    | <b>1723</b>  | <b>Initiated - OUT OF SERVICE</b>               | <b>Services Rendered</b>             |
| Location/Address:  | [414 3] GEORGE WASHINGTON WMA - 2184 PUTNAM PKE                    |   |                                      |
| Jurisdiction:      | GLOCESTER  |   |                                      |
| <b>22-14816</b>    | <b>1733</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b>     |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                      |
| Jurisdiction:      | CHARLESTOWN  |   |                                      |
| Refer To Citation: | <a href="#">22-698-CN</a>  |   |                                      |
| <b>22-14817</b>    | <b>1735</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b>     |
| Location:          | [414] WATERMAN LAKE  |   |                                      |
| Jurisdiction:      | GLOCESTER  |   |                                      |
| <b>22-14818</b>    | <b>1735</b>  | <b>Initiated - LOCATION CHECK</b>               | <b>Services Rendered</b>             |
| Location/Address:  | [507 5] BURLINGAME STATE BEACH & PICNIC AREA - SANCTUARY RD        |   |                                      |
| Jurisdiction:      | CHARLESTOWN  |   |                                      |
| <b>22-14819</b>    | <b>1740</b>  | <b>Initiated - OUT OF SERVICE</b>               | <b>Services Rendered</b>             |
| Location/Address:  | [502 22] STATION M - 150 FOWLER ST                                 |   |                                      |

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| Jurisdiction:      | NORTH KINGSTOWN  |   |                                  |
| <b>22-14820</b>    | <b>1747</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b> |
| Location:          | [414] WATERMAN LAKE  |   |                                  |
| Jurisdiction:      | GLOCESTER  |   |                                  |
| <b>22-14821</b>    | <b>1749</b>  | <b>Initiated - OUT OF SERVICE</b>               | <b>No Action Required</b>        |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST        |   |                                  |
| Jurisdiction:      | PROVIDENCE   |   |                                  |
| <b>22-14822</b>    | <b>1751</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>NO VIOLATIONS</b>             |
| Location:          | [414] WATERMAN LAKE  |   |                                  |
| Jurisdiction:      | GLOCESTER  |   |                                  |
| <b>22-14824</b>    | <b>1759</b>  | <b>Phone - INFORMATION RECEIVED</b>             | <b>No Action Required</b>        |
| Location:          | [306]  |   |                                  |
| Jurisdiction:      | LITTLE COMPTON   |   |                                  |
| <b>22-14823</b>    | <b>1801</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b> |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                  |
| Jurisdiction:      | CHARLESTOWN  |   |                                  |
| Refer To Citation: | <a href="#">22-699-CN</a>  |   |                                  |
| <b>22-14825</b>    | <b>1805</b>  | <b>Other - DATA CHECK, OTHER AGENCIES</b>       | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST        |   |                                  |
| Jurisdiction:      | PROVIDENCE   |   |                                  |
| <b>22-14826</b>    | <b>1808</b>  | <b>Other - DATA CHECK, OTHER AGENCIES</b>       | <b>Services Rendered</b>         |
| Location/Address:  | [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST        |   |                                  |
| Jurisdiction:      | PROVIDENCE   |   |                                  |
| <b>22-14828</b>    | <b>1812</b>  | <b>Phone - DISABLED MV or BOAT</b>              | <b>No Action Required</b>        |
| Location:          | [501] VACINITY OF POINT JUDITH                                     |   |                                  |
| Jurisdiction:      | NARRAGANSETT   |   |                                  |
| <b>22-14827</b>    | <b>1813</b>  | <b>Initiated - LOCATION CHECK</b>               | <b>Services Rendered</b>         |
| Location/Address:  | [507 13] CHARLESTOWN POND AND BREACHWAY - CHARLESTOWN BEACH RD     |   |                                  |
| Jurisdiction:      | CHARLESTOWN  |   |                                  |
| <b>22-14829</b>    | <b>1829</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b> |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                  |
| Jurisdiction:      | CHARLESTOWN  |   |                                  |
| Refer To Citation: | <a href="#">22-700-CN</a>  |   |                                  |
| <b>22-14832</b>    | <b>1844</b>  | <b>Phone - HAZ MAT RELEASE-Oil, Chem,et</b>     | <b>AGENCY NOTIFIED</b>           |
| Location/Address:  | [204] 34 E MAIN  |   |                                  |
| Jurisdiction:      | WEST WARWICK   |   |                                  |
| <b>22-14831</b>    | <b>1845</b>  | <b>Phone - ANIMAL, SIGHTING</b>                 | <b>No Action Required</b>        |
| Location:          | [203] WARWICK  |   |                                  |
| Jurisdiction:      | WARWICK  |   |                                  |
| <b>22-14830</b>    | <b>1847</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b> |
| Location/Address:  | [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD |   |                                  |
| Jurisdiction:      | CHARLESTOWN  |   |                                  |
| Refer To Citation: | <a href="#">22-701-CN</a>  |   |                                  |
| <b>22-14833</b>    | <b>1858</b>  | <b>Initiated - Recreational Vessel Boarding</b> | <b>Citation / Warning Issued</b> |
| Location:          | [414 11] ECHO LAKE PASCOAG RESERVOIR OTHER                         |   |                                  |
| Jurisdiction:      | GLOCESTER  |   |                                  |
| <b>22-14834</b>    | <b>1906</b>  | <b>Initiated - MOTOR VEHICLE VIOLATION</b>      | <b>Citation / Warning Issued</b> |

Location/Address: [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD  
 Jurisdiction: CHARLESTOWN  
 Refer To Citation: [22-702-CN](#)

**22-14835 1926 Initiated - Recreational Vessel Boarding Citation / Warning Issued**

Location/Address: [414 10] ECHO LAKE PASCOAG RESERVOIR BOAT RAMP - JACKSON SCHLHSE RD  
 Jurisdiction: GLOCESTER

**22-14836 1936 Phone - VIOL, DEM PROP RULE & REG No Action Required**

Location/Address: [102 20] COLT STATE PARK - SITE 25 - COLT STATE PK  
 Jurisdiction: BRISTOL

**22-14837 1948 Phone - VIOL, DEM PROP RULE & REG No Action Required**

Location/Address: [507 6] CHARLESTOWN BREACHWAY BEACH & CAMPGROUND - CHARLESTOWN BEACH RD  
 Jurisdiction: CHARLESTOWN

**22-14838 1954 Initiated - MOTOR VEHICLE VIOLATION Citation / Warning Issued**

Location/Address: [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD  
 Jurisdiction: CHARLESTOWN  
 Refer To Citation: [22-703-CN](#)

**22-14839 1956 Phone - DATA CHECK, OTHER AGENCIES Services Rendered**

Location/Address: [409 6] DEM LAW ENFORCEMENT HEADQUARTERS - 235 PROMENADE ST  
 Jurisdiction: PROVIDENCE

**22-14840 2008 Initiated - Recreational Vessel Boarding NO VIOLATIONS**  
 Location: [414 11] ECHO LAKE PASCOAG RESERVOIR OTHER  
 Jurisdiction: GLOCESTER

**22-14841 2030 Initiated - Recreational Vessel Boarding Citation / Warning Issued**

Location/Address: [414 10] ECHO LAKE PASCOAG RESERVOIR BOAT RAMP - JACKSON SCHLHSE RD  
 Jurisdiction: GLOCESTER

**22-14842 2042 Radio - DISABLED MV or BOAT Services Rendered**  
 Location/Address: [507 7] NINIGRET POND - EAST RD  
 Jurisdiction: CHARLESTOWN

**22-14843 2053 Phone - ANIMAL, RABIES Services Rendered**  
 Location: [201] 100 BOSTON AVE, UNIT 1  
 Jurisdiction: COVENTRY

**22-14844 2059 Phone - ANIMAL, DEAD, SICK, INJURED No Action Required**  
 Location: [502] NORTH KINGSTOWN  
 Jurisdiction: NORTH KINGSTOWN

**22-14845 2119 Phone - COMPLAINT No Action Required**

Location/Address: [507 6] CHARLESTOWN BREACHWAY BEACH & CAMPGROUND - CHARLESTOWN BEACH RD  
 Jurisdiction: CHARLESTOWN

**22-14846 2248 Phone - COMPLAINT No Action Required**

Location/Address: [507 8] BURLINGAME STATE PARK & CAMPGROUND - BURLNGAME STATE PK RD  
 Jurisdiction: CHARLESTOWN