

**RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 DIVISION of AGRICULTURE / MARKETING SECTION  
 235 PROMENADE STREET  
 PROVIDENCE, RHODE ISLAND 02908  
 Tel. 401-222-2781 Fax 401-222-6047  
 APPLICATION FOR THE REGISTRATION of COMMERCIAL FERTILIZERS  
 RETURN ALL COPIES TO THE ABOVE**

Company Number.....

Application for registration of the following brands and grades of commercial fertilizer, or fertilizer materials, named below, is hereby filed with the Director of Environmental Management for the 20 registration period. **SUBMIT WITH THIS APPLICATION ONE (1) LABEL OR FACSIMILE OF EACH BRAND AND GRADE TO BE REGISTERED.** Remittance payable to the Rhode Island Department of Environmental Management is enclosed to cover the annual registration fee of \$100.00 per product, brand or grade. Total fee enclosed\$.....

\* Secondary and Micro-Nutrients: When Claims for such nutrients are made, the minimum percentages which will be accepted for registration are as follows: **Calcium (C)- 1.00, Magnesium (Mg)- 0.50, Sulfur (S)- 1.00, Boron (B)- 0.02, Chlorine (Cl)- 0.10, Cobalt (Co)- 0.0005, Copper (Cu)- 0.05, Iron (Fe)- 0.10, Manganese (Mn)- 0.05, Molybdenum (Mo)- 0.0005, Sodium (Na)- 0.10, Zinc (Zn)- 0.05**

Registered By: .....Date.....

Street .....City.....State.....Zip.....

Name.....Signature.....Title.....

Telephone.....Fax.....E-Mail.....

**Certificate of Registration**

When signed this certifies that the brands and grades below has been duly registered in the State of Rhode Island for a period beginning with the actual date of registration and ending December 31, 20 when sold, offered or exposed for sale under the guarantees as described.

Date.....

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Deputy Chief

| Office Use<br>RI Reg. No. | Brand Name | Nitrogen<br>N | Available<br>Phosphate<br>P <sub>2</sub> O <sub>5</sub> | Soluble<br>Potash<br>K <sub>2</sub> O | Secondary &<br>Micro-Nutrients |
|---------------------------|------------|---------------|---|---------------------------------------|--------------------------------|
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|                           |            |               |   |                                       |                                |

**For additional registrations attach 8½" x 11" sheet in quadruplicate**