



# Rhode Island Division of Fish and Wildlife Game Fish/State Record Award Application



**NOTE: POTENTIAL STATE FISH RECORD FISH MUST BE WEIGHED ON A RI CERTIFIED DIGITAL SCALE.**

## RULES

The Rhode Island Game Fish Awards will be conducted annually from January 1 through December 31. Fish must be legally caught by rod and reel, tie-up, or hand line. No mutilated fish accepted. One minimum award in each category per angler per year will be issued. The decision of the Division of Fish and Wildlife will be final.

**PHOTOGRAPH (PICTURE) MUST ACCOMPANY ALL AWARD APPLICATIONS.**

## CAUGHT BY

Angler (please print full name) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Date Caught \_\_\_\_\_ Catch & Release?  (Catch and release fish must include an image of the fish next to a measuring device and can be weighed with a hand-scale, if available, but not necessary)

## CATCH:

Select One:  Game Fish Award or  State Record Award (Fish must be weighed on a RI certified digital scale\*)

Species of fish \_\_\_\_\_ Caught from (circle one) Boat Surf Stream Pond

Location caught: \_\_\_\_\_

Method (check all that apply) Saltwater  Freshwater  Rod & Reel  Other \_\_\_\_\_

Weight: \_\_\_\_\_ lbs. \_\_\_\_\_ oz.; Total Length: \_\_\_\_\_ inches; Girth \_\_\_\_\_ inches

## WITNESS

Name \_\_\_\_\_ Date \_\_\_\_\_ Phone Number \_\_\_\_\_

I, (signature of witness) \_\_\_\_\_ witnessed the measuring and weighing (Catch-and-Release fish must include an image of the fish next to a measuring device and weighed with a hand scale) of the above-described fish and verified the weight and measurements. The fish was weighed on a RI Certified Digital Scale.

**\*WEIGH-IN STATION LOCATION (State Fish Record Only)** \_\_\_\_\_

Signature of Vendor \_\_\_\_\_

Date \_\_\_\_\_

## AUTHORIZATION AND RELEASE FOR USE OF PHOTOGRAPH (IMAGES)

Please provide a photo or digital image for fish identification purposes. Digital images can be emailed to [kimberly.sullivan@dem.ri.gov](mailto:kimberly.sullivan@dem.ri.gov) Note: Each individual pictured must sign a release in order for the RI DFW to use the picture. Parent/Guardian must sign for minor children. I DO HEREBY AUTHORIZE THE Division of Fish and Wildlife ("Department") to use my photographic likeness in the Department's Fisheries reports, publications and/or its Internet web site. I understand that such reports, publications and/or web site will be disseminated to the public and may be copied or otherwise reproduced. I hereby release the Department from any liability that may arise from using my photographic likeness in such reports, publications and/or web site. I also release the Department from any liability that may arise from dissemination of such reports, publications and/or web site or the use of the reports, publications and/or web site by the public.

Signature of Angler \_\_\_\_\_

Date \_\_\_\_\_



**MAIL TO: GAME FISH AWARD PROGRAM-ARE OFFICE**

1B CAMP-E-HUN-TEE PLACE EXETER, RHODE ISLAND 02822 Ph: 401-539-0037

**OR EMAIL FORM AND DIGITAL IMAGES (pictures) to: [kimberly.sullivan@dem.ri.gov](mailto:kimberly.sullivan@dem.ri.gov)**